

DISCLAIMER: This is a list of discrepancies in scripture that may or may not be a result of the Mandela Effect/Quantum Effect because it is not completely known for certain what is causing this phenomena where people are not remembering the same things about the scriptures. As the body of Christ, we should love each other no matter if we see these things or not. The enemy would like nothing better to divide the body of Christ. Therefore we as followers of Jesus Christ can't let this happen:

Revised 3-18-17

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Matt 1:1	The book of the generation of Jesus Christ, the son of David, the son of Abraham.	This is the record of the genealogy of Jesus Christ, the son of David, the son of Abraham.	generation! account
Matt 1:2	Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;	Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judah and his brethren;	
Matt 1:3	And Judas begat Phares and Zara of Thamar ; and Phares begat Esrom ; and Esrom begat Aram ;	And Judah begat Perez and Zerah of Tamar ; and Perez begat Hezron ; and Hezron begat Ram ;	
Matt 1:4	And Aram begat Aminadab; and Aminadab begat Naasson ; and Naasson begat Salmon;	And Ram begat Aminadab; and Aminadab begat Nahshon ; and Nahshon begat Salmon;	
Matt 1:5	And Salmon begat Booz of Rachab ; and Booz begat Obed of Ruth; and Obed begat Jesse;	And Salmon begat Boaz of Rahab ; and Boaz begat Obed of Ruth; and Obed begat Jesse;	
Matt 1:6	And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias ;	And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Uriah ;	
Matt 1:7	And Solomon begat Roboam ; and Roboam begat Abia ; and Abia begat Asa;	And Solomon begat Rehoboam ; and Rehoboam begat Abijah ; and Abijah begat Asa;	
Matt 1:8	And Asa begat Josaphat ; and Josaphat begat Joram; and Joram begat Ozias ;	And Asa begat Jehoshaphat ; and Jehoshaphat begat Joram; and Joram begat Uzziah ;	
Matt 1:9	And Ozias begat Joatham ; and Joatham begat Achaz ; and Achaz begat Ezekias ;	And Uzziah begat Jotham ; and Jotham begat Ahaz ; and Ahaz begat Hezekiah ;	
Matt 1:10	And Ezekias begat Manasses ; and Manasses begat Amon; and Amon begat Josias ;	And Hezekiah begat Manasseh ; and Manasseh begat Amon; and Amon begat Josiah ;	
Matt 1:11	And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:	And Josiah begat Jechoniah and his brethren, about the time they were carried away to Babylon:	
Matt 1:12	And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel ;	And after they were brought to Babylon, Jechoniah begat Salathiel; and Salathiel begat Zerubbabel ;	
Matt 1:13	And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;	And Zerubbabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;	
Matt 1:14	And Azor begat Sadoc ; and Sadoc begat Achim; and Achim begat Eliud;	And Azor begat Zadok ; and Zadok begat Achim; and Achim begat Eliud;	
Matt 1:17	So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.	So all the generations from Abraham to David are fourteen generations; and from David until the captivity in Babylon are fourteen generations; and from the captivity in Babylon unto Christ are fourteen generations.	
Matt 1:23	Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is , God with us.	Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted, God with us.	sounds like a question!

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Matt 2:6	And thou Bethlehem, in the land of Juda , art not the least among the princes of Juda : for out of thee shall come a Governor , that shall rule my people Israel.	And thou Bethlehem, in the land of Judah , art not the least among the rulers of Judah : for out of thee shall come a governor , that shall shepherd my people Israel.	Juda!
Matt 3:4	And the same John had his raiment of camel's hair, and a leathern girdle about his loins ; and his meat was locusts and wild honey.	Now John himself had his raiment of camel's hair, and a leather girdle about his waist ; and his food was locusts and wild honey.	leathern!
Matt 3:8	Bring forth therefore fruits meet for repentance:	Bring forth therefore fruits worthy of repentance:	befitting
Matt 3:11	I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear : he shall baptize you with the Holy Ghost, and with fire:	I indeed baptize you with water unto repentance: but he who cometh after me is mightier than I, whose sandals I am not worthy to loose : he shall baptize you with the Holy Ghost, and with fire:	Shoes! (KJV generally used Ghost for Spirit)
Matt 3:12	Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner ; but he will burn up the chaff with unquenchable fire.	Whose winning fork is in his hand, and he will throughly cleanse his threshing-floor , and gather his wheat into the barn ; but the chaff he will burn with unquenchable fire.	garner! storehouse
Matt 4:10	Then saith Jesus unto him, Get thee hence , Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.	Then saith Jesus unto him, Get thee behind me , Satan: for it is written, "Thou shalt worship the Lord thy God, and him only shalt thou serve."	hence!
Matt 4:16	The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up .	The people which sat in darkness saw a great light; and to them which sat in the land and shadow of death, light has dawned .	GK:ANS
Matt 4:24	And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick , and those that had the palsy; and he healed them.	And his fame went throughout all Syria: and they brought unto him all the sick that were taken with divers diseases and torments, and those which were possessed with devils, and those which were epileptic , and those that had the palsy; and he healed them.	lunatick! various
Matt 5:9	Blessed are the peacemakers: for they shall be called the children of God.	Blessed are the peacemakers: for they shall be called the sons of God.	
Matt 5:12	Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.	Rejoice, and be exceedingly glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.	
Matt 5:14	Ye are the light of the world. A city that is set on an hill cannot be hid.	Ye are the light of the world. A city that is set on a hill cannot be hid.	GK:GNS
Matt 5:20	For I say unto you, That except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.	For I say unto you, That except your righteousness exceed the righteousness of the Scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven.	
Matt 5:21	Ye have heard that it was said by them of old time , Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:	Ye have heard that it was said to them of old, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:	
Matt 5:22	But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca , shall be in danger of the council : but whosoever shall say , Thou fool, shall be in danger of hell fire.	But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raka , shall be subject before the Sanhedrin : but whosoever says , Thou fool, shall be in danger of hell fire.	
Matt 5:25	Agree with thine adversary quickly, whiles thou	Agree with thine adversary quickly, whilst thou art	whiles!

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	art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.	in the way with him; lest at any time thine adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.	
Matt 5:28	But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.	But I say unto you, That whosoever looketh at a woman to lust after her hath already committed adultery with her in his heart.	
Matt 5:32	But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.	But I say unto you, That whosoever shall put away his wife, save for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is put away commits adultery.	committeth!
Matt 5:37	But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil .	But let your speech be, Yea, yea; Nay, nay: for whatsoever is more than this is from the wicked one .	Ref. James 5:12
Matt 5:39	But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.	But I say unto you, resist not him that is evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.	
Matt 6:9	After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.	After this manner therefore pray ye: Our Father Who art in heaven, Hallowed be thy name.	
Matt 6:10	Thy kingdom come. Thy will be done in earth, as it is in heaven.	Thy kingdom come. Thy will be done on earth, as it is in heaven.	GK:epi,on
Matt 6:12	And forgive us our debts , as we forgive our debtors .	And forgive us our trespasses , as we forgive those who trespasses against us .	debts! debtors
Matt 6:22	The light of the body is the eye: if therefore thine eye be single , thy whole body shall be full of light.	The lamp of the body is the eye: if therefore thine eye is sound , thy whole body shall be full of light.	be single! healthy
Matt 6:26	Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?	Behold the birds of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not worth more than they?	fowls!
Matt 6:30	Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven , shall he not much more clothe you, O ye of little faith?	Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the furnace , shall he not much more clothe you, Oh ye of little faith?	to day! to morrow!
Matt 7:1	Judge not, that ye be not judged.	Judge not, lest ye be judged.	(TS-lest)
Matt 7:13	Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat :	Enter ye in at the narrow gate: for wide is the gate, and broad is the road, which leads to destruction, and many enter through it .	strait! thereat!
Matt 7:14	Because strait is the gate, and narrow is the way , which leadeth unto life, and few there be that find it.	Because small is the gate, and narrow is the road , that leads unto life, and only few find it.	
Matt 7:15	Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.	Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravenous wolves.	ravening!
Matt 7:22	Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?	Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and by thy name have cast out demons? and by thy name done many mighty works?	

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Matt 8:20	And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.	And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of Man hath nowhere to lay his head.	not where!
Matt 8:24	And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.	And, behold, there arose a great tempest in the sea, insomuch that the boat was covered with the waves: but he was asleep.	Many verses now say "ship" but should be "boat"
Matt 9:9	And as Jesus passed forth from thence , he saw a man, named Matthew, sitting at the receipt of custom : and he saith unto him, Follow me. And he arose, and followed him.	And as Jesus passed on from there , he saw a man, named Matthew, sitting at the tax booth : and he saith unto him, Follow me. And he arose, and followed him.	receipt of custom! place of toll customhouse
Matt 9:10	And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.	And it came to pass, as Jesus reclined in the house, behold, many publicans and sinners came and reclined with him and his disciples.	sat at meat!
Matt. 9:17	Neither do men put new wine into old bottles : else the bottles break , and the wine runneth out , and the bottles perish : but they put new wine into new bottles , and both are preserved.	Neither do men put new wine into old wineskins : else the wineskins burst , and the wine is spilled , and the wineskins are ruined : but they put new wine into new wineskins , and both are preserved.	wineskins tear and bottles break! (In 1881 KJV wine-skins)
Matt 9:22	But Jesus turned him about , and when he saw her, he said, Daughter, be of good comfort ; thy faith hath made thee whole. And the woman was made whole from that hour.	But Jesus turned and seeing her said, Daughter, be of good cheer ; thy faith hath made thee whole. And the woman was made whole from that hour.	
Matt 9:23	And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise ,	And when Jesus came into the ruler's house, and saw the flute-players and the crowd making a tumult ,	minstrels! TMB bringing in casseroles!
Matt 9:24	He said unto them, Give place : for the maid is not dead, but sleepeth. And they laughed him to scorn.	He said unto them, go away : for the girl is not dead, but only sleepeth. And they laughed him to scorn.	stop crying maid! damsel
Matt 9:26	And the fame hereof went abroad into all that land.	And this report went forth into all the land.	region,whole area report
Matt 10:10	Nor scrip for your journey, neither two coats, neither shoes , nor yet staves : for the workman is worthy of his meat .	Nor bag for your journey, neither two coats, neither sandals , nor yet a staff : for the workman is worthy of his hire .	food also Mk 6:8 & Luke 9:3
Matt 10:42	And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple , verily I say unto you, he shall in no wise lose his reward.	And whosoever shall give to the least of these, a drink of water in My name, verily I say unto you, he shall in no wise lose his reward.	name of a disciple!
Matt 12:1	At that time Jesus went on the sabbath day through the corn ; and his disciples were an hungred , and began to pluck the ears of corn , and to eat.	At that time Jesus went on the sabbath day through the grain fields ; and his disciples hungred , and began to pluck the heads of grain , and to eat.	corn! hungred!
Matt 12:32	And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.	And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this age, nor in the age to come.	(KJV used 'Ghost' instead of 'Spirit' many times)

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Matt 12:33	Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.	Either make the tree good, and its fruit good; or else make the tree corrupt, and its fruit corrupt: for the tree is known by its fruit.	GK:GN3S
Matt 12:50	For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.	For whosoever does the will of my Father which is in heaven, the same is my brother, and sister, and mother.	
Matt 13:5	Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth :	Some fell on rocky places, where they did not have much soil , and immediately they sprang up, because they had no depth of soil .	
Matt 13:15	For this people's heart is waxed gross , and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.	For this people's hearts are waxed cold , and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and are converted, and I will heal them.	
Matt 13:20	But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;	But he that received the seed into stony places, the same is he that heareth the word, and immediately with joy receiveth it;	anon!
Matt 13:21	Yet hath he not root in himself, but dureth for a while : for when tribulation or persecution ariseth because of the word, by and by he is offended.	Yet hath he not root in himself, but endureth for awhile : for when tribulation or persecution ariseth because of the word, immediately he is offended.	dureth! by and by!
Matt 13:22	He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.	He also that planted seed among the thorns is he that heareth the word; and the cares of this world, and the deceitfulness of riches, choke the word, and it becomes unfruitful.	
Matt 13:49	So shall it be at the end of the world : the angels shall come forth, and sever the wicked from among the just ,	So shall it be at the end of the age : the angels shall come forth, and separate the wicked from among the righteous ,	
Matt 14:15	And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past ; send the multitude away, that they may go into the villages, and buy themselves victuals .	And when it was evening, his disciples came to him, saying, This is a deserted place, and the hour is late ; send the multitude away, that they may go into the villages, and buy themselves food .	victuals!
Matt 14:23	And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.	And when he had sent the multitudes away, he went up unto a mountain apart to pray: and when the evening was come, he was there alone.	
Matt 15:4	For God commanded, saying, thy father and mother: and, He that curseth father or mother, let him die the death .	For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him surely die .	die the death! see Exo 21:17
Matt 16:13	When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?	When Jesus came into the borders of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I am?	coasts!
Matt 16:14	And they said, Some say that thou art John the Baptist: some, Elias ; and others, Jeremias , or one of the prophets.	And they said, Some say that thou art John the Baptist: some, Elijah ; and others, Jeremiah , or one of the prophets.	Elias! Jeremias!
Matt 16:26	For what is a man profited , if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?	For what profits a man, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?	
Matt 17:15	Lord, have mercy on my son: for he is lunatick ,	Lord, have mercy on my son: for he is epileptic and	lunatick!

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	and sore vexed: for ofttimes he falleth into the fire, and oft into the water.	sore vexed: for often he falleth into the fire, and often into the water.	
Matt 17:17	Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.	Then Jesus answered and said, Oh faithless and perverse generation, how long shall I be with you? how long shall I put up with you? bring him hither to me.	bear
Matt 17:22	And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men :	And while they abode in Galilee, Jesus said unto them, The Son of man is about to be delivered into the hands of men:	see Luke 24:7
Matt 17:23	And they shall kill him, and the third day he shall be raised again . And they were exceeding sorry .	And they shall kill him, and the third day he shall be raised up . And they were exceedingly sad .	sorry!
Matt 17:27	Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money : that take, and give unto them for me and thee.	Notwithstanding, lest we cause them to stumble , go thou to the sea, and cast a hook, and take up the fish that comes up first; and when thou hast opened its mouth, thou shalt find a shekel : take that, and give unto them for me and thee.	piece of money! drachma
Matt 18:19	Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.	Again I say unto you, That if two of you shall agree on earth concerning any thing that they shall ask, it shall be done for them of my Father who is in heaven.	touching!
Matt 19:14	But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.	But Jesus said, Suffer the little children to come unto me, and forbid them not, for such is the kingdom of heaven.	GK:ta, the
Matt 19:18	He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,	He saith unto him, Which? Jesus said, Thou shalt not murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,	
Matt 20:11	And when they had received it, they murmured against the goodman of the house,	And when they had received it, they murmured against the master of the house,	goodman!
Matt 20:25	But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.	But Jesus called them unto him, and said, Ye know that the rulers of the Gentiles lord it over them, and they that are great exercise authority over them.	
Matt 21:7-8	7 And brought the ass , and the colt , and put on them their clothes , and they set him thereon. 8 And a great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.	7 They brought the donkey and the colt, and put their garments on them , and he sat thereon. 8 And the crowd spread their garments in the way; and others cut down branches from the trees, and strewed them in the way.	strawed!
Matt 21:19	And when he saw a fig tree in the way , he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever . And presently the fig tree withered away.	And when he saw a fig tree by the wayside , he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforth forever . And immediately the fig tree withered away.	henceforward! ! road
Matt 21:31	Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.	Whether of them did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the sinner s go into the kingdom of God before you.	twain!

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Matt 21:42	Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner : this is the Lord's doing, and it is marvellous in our eyes?	Jesus saith unto them, Did ye never read in the scriptures, "The stone which the builders rejected, the same is become the chief cornerstone : this is the Lord's doing, and it is marvelous in our eyes?"	head of the corner!
Matt 22:5	But they made light of it, and went their ways , one to his farm , another to his merchandise :	But they made light of it, and went their way , one to his field , another to his business :	
Matt 22:6,7	<u>6</u> And the remnant took his servants, and entreated them spitefully, and slew them. <u>7</u> But when the king heard thereof, he was wroth : and he sent forth his armies , and destroyed those murderers, and burned up their city.	<u>6</u> And the rest took his servants, and entreated them spitefully, and killed them. <u>7</u> But when the king heard thereof, he became angry : and he sent forth his soldiers, and destroyed those murderers, and burned up their city.	(I don't remember the king having such vengeance?)
Matt 22:9,10	<u>9</u> Go ye therefore into the highways, and as many as ye shall find, bid to the marriage . <u>10</u> So those servants went out into the highways, and gathered together all as many as they found, both bad and good : and the wedding was furnished with guests.	<u>9</u> Go ye therefore into the highways and byways , and as many as ye shall find, bid to the wedding feast . <u>10</u> So those servants went out into the highways and byways , and gathered together all as many as they found, and the wedding was filled with guests. And the door was shut .	
Matt 22:19	Shew me the tribute money. And they brought unto him a penny .	Shew me the tribute money. And they brought unto him a denarius .	coin also in Mark 12:15
Matt 22:36	Master , which is the great commandment in the law?	Teacher , which is the greatest commandment in the law?	Also Matt 22:38
Matt 23:12	And whosoever shall exalt himself shall be humbled ; and he that shall humble himself shall be exalted.	And whosoever shall exalt himself shall be abased ; and he that shall humble himself shall be exalted.	abased! also Luke 14:11,18:14
Matt 23:16	Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor !	Woe unto you, blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is bound by his oath !	
Matt 24:22	And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.	And except those days should be shortened, no flesh would be saved: but for the elect's sake those days shall be shortened.	
Matt 24:28	For wheresoever the carcase is, there will the eagles be gathered together.	For wheresoever the carcass is, there will the vultures be gathered together.	ref. Luke 17:37
Matt 24:43	But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.	But know this, that if the master of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.	goodman! also Luke 12:39
Matt 24:49	And shall begin to smite his fellowservants , and to eat and drink with the drunken ;	And shall begin to smite his fellow servants , and to eat and drink with the drunkards ;	
Matt 25:15	And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.	And unto one he gave five talents, to another two, and to another one; to every man according to his particular ability; and straightway took his journey.	several! own
Matt 25:26	His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have	His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I did not scatter :	strawed!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	not strawed :		
Matt 25:27	Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury .	Thou ought therefore to have put my money to the exchangers, and then at my coming I should have received mine own with interest .	oughtest!
Matt 25:36	Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye visited me.	I was naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.	came unto!
Matt 26:24	The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.	The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been better for that man if he had not been born.	
Matt 26:64	Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power , and coming in the clouds of heaven.	Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting at the right hand of the Father and coming in the clouds of heaven.	also Mk 14:62
Matt 26:69	Now Peter sat without in the palace : and a damsel came unto him, saying, Thou also wast with Jesus of Galilee .	Now Peter sat without in the courtyard : and a servant girl came unto him, saying, Thou also wast with Jesus the Galilaean .	courtyard! damsel!
Matt 26:73	And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.	And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech betrayeth thee.	bewrayeth!
Matt 27:3	Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,	Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought back the thirty pieces of silver to the chief priests and elders,	again!
Matt 27:29	And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!	And when they had wove a crown of thorns, they put it upon his head, and put a staff in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!	platted! reed! also Mk 15:17 & Jn 19:2
Matt 27:32	And as they came out , they found a man of Cyrene, Simon by name: him they compelled to bear his cross.	And as they came out,(tradition says; Jesus carried his cross until he could bear it no longer) they found a man of Cyrene, Simon by name: him they compelled to bear his cross.	Contradicts Jn 19:17
Matt 27:39	And they that passed by reviled him, wagging their heads,	And they that passed by reviled him, shaking their heads,	wagging!
Matt 27:44	The thieves also, which were crucified with him, cast the same in his teeth .	The thieves also, which were crucified with him, reviled him the same way .	<u>Doc. Error</u> both thieves did not curse him only one did. cast the same in his teeth!
Matt 28:9	And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him .	And as they went to tell his disciples, behold, Jesus met them, saying, greetings! and they took hold of his feet and worshipped him.	All hail!
Matt 28:12	And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,	And when they were assembled with the elders, and had taken counsel, they gave much silver unto the soldiers,	large money!
Matt 28:19	Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son,	Go ye therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	and of the Holy Ghost:	Son, and of the Holy Ghost:	
Matt 28:20	Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always , even unto the end of the world . Amen.	Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always , even unto the end of the age . Amen.	
Mark 1:7	And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose .	And preached, saying, There cometh one mightier than I after me, the latchet of whose sandals I am not worthy to loose.	stoop!
Mrk 1:8	I baptized you in water; But he shall baptize you in the Holy Spirit .	I indeed have baptized you in water; But he shall baptize you in the Holy Ghost .	
Mrk 1:26	And the unclean spirit, tearing him and crying with a loud voice, came out of him.	And the unclean spirit, tearing him and crying with a loud voice, came out of him.	
Mrk 1:30	But Simon's wife's mother lay sick of a fever, and anon they tell him of her.	But Simon's wife's mother lay sick of a fever, and straightway they tell him of her.	anon!
Mrk 1:32	And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils .	And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with demons .	
Mrk 1:34	And he healed many that were sick of divers diseases, and cast out many devils ; and suffered not the devils to speak, because they knew him.	And he healed many that were sick of diverse diseases, and cast out many demons ; and permitted not the demons to speak, because they knew him.	
Mrk 1:45	But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places : and they came to him from every quarter.	But he went out, and began to proclaim it freely , and to spread the matter abroad, insomuch that Jesus could no more openly enter into the city, but stayed in deserted places: and they came to him from every quarter.	
Mrk 2:18	And the disciples of John and of the Pharisees used to fast : and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?	And they came and said unto him, Why do the disciples of John fast, but thy disciples fast not?	used to fast!? Matt 9:14 says they are D of John?
Mrk 2:22	And no man putteth new wine into old bottles : else the new wine doth burst the bottles , and the wine is spilled, and the bottles will be marred : but new wine must be put into new bottles .	And no man putteth new wine into old wineskins : else the new wine doth burst the skins , and the wine is spilled, and the wineskins will be ruined : but new wine must be put into new wineskins .	bottles!
Mrk 3:17	And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges , which is, The sons of thunder:	And James the son of Zebedee, and John the brother of James; and he surnamed them Barrjonas , which is, The sons of thunder:	Boanerges!
Mrk 3:18	And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite ,	And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Zealot ,	Canaanite!
Mrk 3:35	For whosoever shall do the will of God, the same is my brother, and my sister, and mother.	For whosoever doeth the will of God, the same is my brother, and my sister, and mother.	
Mrk 4:19	And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in , choke the word, and it becometh unfruitful.	And the cares of this world, and the deceitfulness of riches, and the lust of the flesh , choke the word, and it becomes unfruitful.	
Mrk 4:21	And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick ?	And he said unto them, Is a lamp brought to be put under a bushel, or under a bed? and not to be set on a lampstand ?	candle! candlestick!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Mrk 4:22	For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad .	For there is nothing hid, which shall not be manifested; neither was any thing kept secret, except that it should come to light .	
Mrk 4:32	But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it .	But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the birds of heaven may lodge under the shadow thereof .	
Mrk 5:30	And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press , and said, Who touched my clothes ?	And Jesus, immediately knowing in himself that virtue had gone out of him, turned himself around in the crowd , and said, Who touched me ?	Press! also Luke 19:3
Mrk 5:41	And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel , I say unto thee, arise.	And he took the child's hand, and said unto her, Talitha cumi; which is, being interpreted, little girl , I say unto thee, arise.	damsel!
Mrk 6:4	But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin , and in his own house.	But Jesus said unto them, A prophet is not without honour, save in his own country, and among his own relatives , and in his own house.	kin!
Mrk 6:7	And he called unto him the twelve, and began to send them forth by two and two ; and gave them power over unclean spirits;	And he called unto him the twelve, and began to send them forth two by two ; and gave them authority over unclean spirits;	
Mrk 6:8	And commanded them that they should take nothing for their journey, save a staff only; no scrip , no bread, no money in their purse:	And commanded them that they should take nothing for their journey, except a staff only; no bag , no bread, no money in their purse:	scrip!
Mrk 6:25	And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.	And she came in straightway with haste unto the king, and asked, saying, I will that thou give me immediately on a dish the head of John the Baptist.	by and by!
Mrk 6:32	And they departed into a desert place by ship privately.	And they departed into a deserted place by boat privately.	desert/ship!
Mrk 6:33	And the people saw them departing, and many knew him , and ran afoot thither out of all cities, and outwent them, and came together unto him .	And the people saw them departing, and many knew them , and ran together on foot out of the cities, and went before them,	outwent!
Mrk 6:35	And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:	And when the day was now far spent, his disciples came unto him, and said, This is a desolate place, and now the time is far passed:	deserted
Mrk 6:39	And he commanded them to make all sit down by companies upon the green grass.	And he commanded them to make all recline by groups upon the green grass.	
Mrk 7:2	And when they saw some of his disciples eat bread with defiled, that is to say , with unwashed , hands, they found fault.	And when they saw some of his disciples eat bread with unclean , hands, they found fault.	unwashed!
Mrk 7:11	But ye say, If a man shall say to his father or mother, It is Corban , that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.	But ye say, If a man shall say to his father or mother, It is Korban , that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.	Corban!
Mrk 7:35	And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.	And straightway his ears were opened, and the impediment of his tongue was loosed, and he spake plain.	string!
Mrk 7:36	And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;	And he charged them that they should tell no man: but the more he charged them, so much more they widely proclaimed it;	exceedingly

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Mrk 8:3	And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.	And if I send them away fasting to their own houses, they will faint by the way: for some of have come from afar .	
Mrk 8:12	And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.	And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, none will be given it except the sign of the prophet Jonah.	
Mrk 9:20	And they brought him unto him : and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.	And they brought him unto the child : and when he saw him, immediately the foul spirit tore him; and he fell on the ground foaming at the mouth .	
Mrk 9:28	And when he was come into the house, his disciples asked him privately, Why could not we cast him out?	And when he had come into the house, his disciples asked him privately, Why could we not cast it out?	
Mrk 10:40	But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.	But to sit at my right hand and at my left hand is not mine to give; but it shall be given to them for whom it is prepared.	Also Matt 20:23 GK:ek,out of
Mrk 10:46	And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.	And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the roadside begging.	
Mrk 13:10	And the gospel must first be published among all nations.	And the gospel must first be proclaimed to all the nations.	
Mrk 13:22	For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce , if it were possible, even the elect.	For false Christs and false prophets shall rise, and shall shew signs and wonders, to deceive , if it were possible, even the elect.	seduce!
Mrk 14:3	And being in Bethany in the house of Simon the leper, as he sat at meat , there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box , and poured it on his head.	And being in Bethany in the house of Simon the leper, as he sat at supper , there came a woman having an alabaster jar of ointment of spikenard very precious; and she broke the jar , and poured it on his head.	also Matt 26:7 (see Luke 7:38 and Jn 12:3)
Mrk 14:30	And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice .	And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow s twice, thou shalt deny me three times .	thrice! rooster
Mrk 14:44	And he that betrayed him had given them a token , saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely .	And he that betrayed him had given them a sign , saying, Whomsoever I shall kiss, that same is he; take him, and lead him away.	token!
Mrk 14:51	51) And there followed him a certain young man, having a linen cloth cast about his naked body ; and the young men laid hold on him: 52) And he left the linen cloth , and fled from them naked.	51) And there followed him (Jesus) a certain young man, and some men laid hold of him: 52) And he was afraid and he left his linen garment , and fled from them naked. (I reconstructed this the best way I remembered it.)	Yes this was Mark but it didn't say it this way at all
Mrk 14:61	But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?	But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the living God?	
Mrk 14:68	But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch ; and the cock crew .	But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the courtyard ; and the cock crowed .	
Mrk 14:72	And the second time the cock crew . And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me	And the second time the cock crowed . And Peter called to mind the word that Jesus said unto him, Before the cock crow s twice, thou shalt deny me	see Mt. 26:75 & Lk. 22:61

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	thrice. And when he thought thereon, he wept.	three times. And when he thought thereon, he wept.	
Mrk 15:21	And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.	And they compel one Simon a Cyrenian, who passed by, (tradition says; Jesus carried his cross until he could bear it no longer) to bear his cross.	Contradicts Jn 19:17
Mrk 15:31	Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.	Likewise also the chief priests mocking said among themselves with the scribes, He saved others; yet himself he cannot save.	but
Mrk 15:37	And Jesus cried with a loud voice, and gave up the ghost.	And Jesus cried with a loud voice, and breathed his last.	expired
Mrk 15:39	And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost , he said, Truly this man was the Son of God.	And when the centurion, which stood over against him, saw that he so cried out so , and breathed his last , he said, Truly this man was the Son of God.	expired
Mrk 15:43	Joseph of Arimathaea, a honourable counsellor , which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Joseph of Arimathaea, a member of the Sanhedrin which also waited for the kingdom of God, came, and went in boldly unto Pilate, and asked for Jesus' body.	
Mrk 15:46	And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.	And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a tomb which was hewn out of a rock, and rolled a stone unto the door of the tomb.	
Mrk 15:47	And Mary Magdalene and Mary the mother of Joses beheld where he was laid.	And Mary Magdalene and Mary the mother of Joseph beheld where he was laid.	Joses mentioned other verses is Jesus
Mrk 16:5,6	<u>5</u> And entering into the sepulchre , they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. <u>6</u> And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.	<u>5</u> And entering into the tomb , they saw a young man sitting on the right side, clothed in a long white garment; and they were afraid. <u>6</u> And he saith unto them, Be not afraid: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.	affrighted!
Mrk 16:13	And they went and told it unto the residue: neither believed they them.	And they went and told it unto the rest: but they didn't believe them.	residue!
Mrk 16:14	Afterward he appeared unto the eleven as they sat at meat , and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.	Afterward he appeared unto the eleven as they reclined at the table , and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.	sat at meat!
Mrk 16:15	And he said unto them, Go ye into all the world, and preach the gospel to every creature.	And he said unto them, Go ye into all the world, and proclaim the gospel to all creation.	
Mrk 16:16	He that believeth and is baptized shall be saved; but he that believeth not shall be damned.	He that believeth and is baptized shall be saved; but he that believeth not shall be condemned.	damned!
Luk 1:1	Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,	Forasmuch as many have taken in hand to draw up a narrative of these matters which have been accomplished among us,	declaration! fulfilled
Luk 1:28	And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.	And the angel came unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.	(Scripture verse twisted to perverse)

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Luk 1:35	And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.	And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee: wherefore also that which is to be born shall be called Holy , the Son of God.	Jesus called a thing! And Luke 2:15
Luk 1:37	For with God nothing shall be impossible.	For with God nothing is impossible.	shall be!
Luk 2:26	And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ .	And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Messiah .	
Luk 2:36	And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity ;	And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with a husband seven years until his death ;	
Luk 2:44	But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance .	But they, supposing him to have been in the company, went a day's journey; and they sought him among their relatives and acquaintances .	
Luk 2:46	And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors , both hearing them, and asking them questions.	And it came to pass, that after three days they found him in the temple, sitting in the midst of the teachers , both hearing them, and asking them questions.	rabbis
Luk 2:48	And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing .	And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have been looking for thee everywhere .	
Luk 2:49	And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?	And he said unto them, How is it that ye sought me? Do you not know that I must be about my Father's business?	wist ye!
Luk 3:5	Every valley shall be filled , and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;	Every valley shall be exalted , and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;	filled!
Luk 3:22	And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.	And the Holy Ghost descended like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in Whom I am well pleased.	in a bodily shape!
Luk 3:32	Which was the son of Jesse, which was the son of Obed, which was the son of Booz , which was the son of Salmon , which was the son of Naasson ,	Which was the son of Jesse, which was the son of Obed, which was the son of Boaz , which was the son of Sala , which was the son of Nahshon ,	booz! salmon!
Luk 4:18-19	<u>18</u> The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised , <u>19</u> To preach the acceptable year of the Lord.	<u>18</u> The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to proclaim liberty to the captives, and recovering of sight to the blind, to set at liberty them that are oppressed : <u>19</u> To proclaim the acceptable year of the Lord.	deliverance!
Luk 5:17	And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was	And it came to pass on a certain day, as he was teaching, that there were Pharisees and teachers of the law sitting by, which were come out of every village of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.	doctors!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	present to heal them.		
Luk 5:19	And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.	And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the roof with his mat into the midst before Jesus.	couch! pallet, mat, stretcher, cot
Luk 5:24	But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy ,) I say unto thee, Arise, and take up thy couch , and go into thine house.	But that ye may know that the Son of man hath authority upon earth to forgive sins, (he said unto the paralytic ,) I say unto thee, Arise, and take up thy mat , and go into thine house.	bed
Luk 5:26	And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day .	And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen remarkable things today .	wonderful
Luk 5:27	And after these things he went forth, and saw a publican , named Levi, sitting at the receipt of custom : and he said unto him, Follow me.	And after these things he went forth, and saw a tax collector , named Levi, sitting at the tax booth : and he said unto him, Follow me.	Also Matt 10:3
Luk 5:33	And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees ; but thine eat and drink?	And they said unto him, Why do the disciples of John pray and fast often, but thy disciples fast not ?	
Luk 5:37	And no man putteth new wine into old bottles ; else the new wine will burst the bottles , and be spilled, and the bottles shall perish.	And no man putteth new wine into old wineskins ; else the new wine will burst the skins , and be spilled out , and the wineskins shall perish.	poured
Luk 5:38	But new wine must be put into new bottles ; and both are preserved.	But new wine must be put into new wineskins ; and both are preserved.	bottles!
Luk 6:32	For if ye love them which love you, what thank have ye? for sinners also love those that love them.	For if ye love them which love you, what credit have ye? for sinners also love those that love them.	also v33,34
Luk 6:35	But love ye your enemies, and do good, and lend, hoping for nothing again ; and your reward shall be great, and ye shall be the children of the Highest : for he is kind unto the unthankful and to the evil .	But love ye your enemies, and do good, and lend, expecting nothing in return ; and your reward shall be great, and ye shall be the Sons of the Most High : for he is kind to the ungrateful and to the wicked .	
Luk 6:38	Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.	Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye met it shall be measured to you again.	mete withal!
Luk 6:40	The disciple is not above his master : but every one that is perfect shall be as his master .	The disciple is not above his teacher : but every one that is fully trained shall be as his teacher .	master!
Luk 6:44	For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.	For every tree is known by it's own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.	
Luk 6:48	He is like a man which built an house, and digged deep, and laid the foundation on a rock : and when the flood arose , the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock .	He is like a man which built a house on the rock . And the rain fell, and the floods came, and the winds blew and beat upon that house, but it had been founded on the rock.	vehemently!
Luk 6:49	But he that heareth, and doeth not, is like a man that without a foundation built an house upon	But he that heareth my words , and doeth not, is like a man who built a house on the sand, and the rain	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	the earth ; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.	fell, and the floods came, and the winds blew and beat upon that house , and immediately it fell; and great was the fall of it .	
Luk 7:1	Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.	Now when he had ended all his sayings in the hearing of the people, he entered into Capernaum.	audience!
Luk 7:4	And when they came to Jesus, they besought him instantly , saying, That he was worthy for whom he should do this:	And when they came to Jesus, they besought him diligently saying, That he was worthy for whom he should do this:	instantly!
Luk 7:25	But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled , and live delicately, are in kings' courts .	But what went ye out for to see? A man clothed in soft raiment? Behold, they which are costly apparel , and live delicately, are in houses of kings .	king's courts
Luk 7:42	And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?	And when they had nothing to pay, he freely forgave them both. Tell me therefore, which of them will love him most?	frankly!
Luk 8:1	And it came to pass afterward, that he went throughout every city and village , preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,	And it came to pass soon afterwards, that he went through cities and villages , preaching and proclaiming the good news of the kingdom of God: and the twelve were with him,	
Luk 8:14	And that which fell among thorns are they , which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection .	That moreover, they are those which fell among the thorns, which, when they have heard, go forth, and are choked with cares of this life , and bring forth no fruit to maturity .	
Luk 8:17	For nothing is secret , that shall not be made manifest ; neither any thing hid , that shall not be known and come abroad .	For nothing is hidden , that shall not be revealed ; neither any thing secret , that shall not be made known.	
Luk 8:33	Then went the devils out of the man, and entered into the swine : and the herd ran violently down a steep place into the lake, and were choked .	Then went the demons out of the man, and entered into the pigs : and the herd ran violently down a steep slope into the lake, and were drowned .	bank
Luk 8:39	Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.	Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and proclaimed throughout the whole city how great things Jesus had done unto him.	
Luk 8:44	Came behind him, and touched the border of his garment: and immediately her issue of blood stanchd .	Came behind him, and touched the hem of his garment: and immediately her issue of blood stopped .	stanchd! ceased
Luk 8:55	And her spirit came again, and she arose straightway: and he commanded to give her meat .	And her spirit came again, and she arose straightway: and he commanded to give her something to eat .	
Luk 9:12	And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about , and lodge, and get virtuals : for we are here in a desert place.	And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the surrounding villages and farms , and lodge, and get food : for we are here in a deserted place.	desolate
Luk 9:20	He said unto them, But whom say ye that I am? Peter answering said, The Christ of God .	He said unto them, But whom say ye that I am? Peter answering said, You are Christ the Son of the living God .	Christ of God!
Luk 9:25	For what is a man advantaged , if he gain the whole world, and lose himself, or be cast away?	For what profits a man, if he gain the whole world, and lose his own soul?	advantaged! cast away!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Luk 9:26	For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.	For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his glory, and in his Father's glory , and of the holy angels.	<i>see John 8:50</i>
Luk 9:29	And as he prayed, the fashion of his countenance was altered , and his raiment was white and glistening .	And as he prayed, the appearance of his countenance changed , and his raiment became dazzling white .	face glistening!
Luk 9:31	Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.	Who appeared in glory, and spake of his departure which he should accomplish at Jerusalem.	
Luk 9:35	And there came a voice out of the cloud, saying, This is my beloved Son: hear him.	And there came a voice out of the cloud, saying, This is my beloved Son: hear ye him.	
Luk 9:57	And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.	And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee wheresoever thou goest.	whithersoever!
Luk 9:58	And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.	And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of Man hath nowhere to lay his head.	not where!
Luk 11:2	And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.	And he said unto them, When ye pray, say, Our Father Who art in heaven, Hallowed be Thy name. Thy kingdom come, Thy will be done, as in heaven so on earth.	GK:epi,on
Luk 11:8	I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.	I say unto you, Though he will not rise and give him, because he is his friend, yet because of his persistence he will rise and give him as many as he needeth.	importunity!
Luk 11:32	The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas ; and, behold, a greater than Jonas is here.	The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonah ; and, behold, a greater than Jonah is here.	Johas! Luke 11:8,29 also Matt 12:39,40,41
Luk 11:48	Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.	Truly ye bear witness that ye approve the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.	
Luk 11:52	Woe unto you lawyers! for ye took away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.	Woe unto you scribes! for ye took away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.	lawyers!
Luk 12:1	In the mean time , when there were gathered together an innumerable multitude of people, insomuch that they trod one upon another, he began to say unto his disciples first of all , Beware ye of the leaven of the Pharisees, which is hypocrisy.	Meanwhile , when the crowd gathered by the myriads , insomuch that they trampled upon one another, he began to speak first to his disciples, Beware ye of the leaven of the Pharisees, which is hypocrisy.	trod! thousands
Luk 12:24	Consider the ravens : for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?	Consider the birds of the air : for they neither sow nor reap; which neither have storehouse nor barn; yet God feeds them: how much more are ye better than the birds?	ravens!
Luk 12:45	But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens , and to eat and drink, and to be drunken;	But and if that servant say in his heart, my lord delayeth his coming; and shall begin to beat the menservants and maidservants , and to eat and drink, and to be drunken;	maidens!
Luk 12:50	But I have a baptism to be baptized with; and	But I have a baptism to be baptized with; and how	pressed,

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	how am I straitened till it be accomplished!	am I distressed until it be accomplished!	constrained, aguished
Luk 12:54	And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower ; and so it is.	And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a storm ; and so it is.	
Luk 13:32	And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow , and the third day I shall be perfected.	And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I perform cures today and tomorrow , and the third day I shall be perfected.	to day! to morrow!
Luk 13:33	Nevertheless I must walk to day , and to morrow , and the day following: for it cannot be that a prophet perish out of Jerusalem.	Nevertheless I must walk today , and tomorrow , and the day following: for it cannot be that a prophet perish out of Jerusalem.	
Luk 14:7-10	<u>7</u> And he put forth a parable to those which were bidden , when he marked how they chose out the chief rooms ; saying unto them, <u>8</u> When thou art bidden of any man to a marriage feast, sit not down in the chief seat ; lest haply a more honorable man than thou be bidden of him, <u>9</u> And he that bade thee and him come and say to thee, Give this man place ; and thou begin with shame to take the lowest room . <u>10</u> But when thou art bidden , go and sit down in the lowest room ; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.	<u>7</u> And he put forth a parable to those which were invited , when he noticed how they chose out the first seats ; saying unto them, <u>8</u> When thou art invited of any man to a marriage feast, recline not in the first seat ; lest haply a more honourable man than thou be invited of him, <u>9</u> And he that invited thee and him come and say to thee, Give this man your seat ; and thou begin with disgrace to take the second seat . <u>10</u> But when thou art invited , go and recline in the second seat ; that when he that invited thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have glory in the presence of them that recline at table with thee.	bidden!
Luk 14:26	If any man come to me , and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea , and his own life also , he cannot be my disciple.	If any man come after me, and loves his father, mother, wife, children, brethren, even , his own life more than me , he cannot be my disciple.	<u>Doc error</u> hate your self? see Matt 10:37
Luk 14:32	Or else, while the other is yet a great way off, he sendeth an ambassage , and desireth conditions of peace.	Or else, while the other is still a great way off, he will send a delegation and ask for terms of peace.	ambassage! deligation
Luk 14:34	Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?	Salt is good: but if the salt has lost its savour, wherewith shall it be seasoned?	his and its in one sentence?
Luk 15:13	And he would fain have filled his belly with the husks that the swine did eat : and no man gave unto him.	And he would have earnestly desired to fill his belly with the husks that the swine ate : and no man gave him anything .	
Luk 17:4	And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.	And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.	contradicts Matt. 18:22
Luk 17:6	And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.	And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this mulberry tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.	
Luk 17:7-10	<u>7</u> But which of you, having a servant plowing or feeding cattle , will say unto him by and by, when he is come from the field, Go and sit down to meat ?	<u>7</u> But which of you, having a servant plowing or feeding sheep , will say unto him by and by, when he is come from the field, Go and recline ? <u>8</u> And will not rather say unto him, Make ready	Not sure these verses were in the Bible at all.

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	<p>8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?</p> <p>9 Doth he thank that servant because he did the things that were commanded him? I throw not.</p> <p>10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.</p>	<p>wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?</p> <p>9 Doth he thank that servant because he did the things that were commanded him? I think not.</p> <p>10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.</p>	
Luk 17:22	And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.	And he said unto the disciples, The days will come, when ye shall desire to see the days of the Son of man, and ye shall not see it.	
Luk 17:31	In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.	In that day, he which shall be upon the housetop, and his goods in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.	stuff! possessions
Luk 17:34-35	<p>34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.</p> <p>35 Two women shall be grinding together; the one shall be taken, and the other left.</p>	<p>34 I tell you, in that night there shall be two in one bed; the one shall be taken, and the other shall be left.</p> <p>35 Two women shall be grinding at the mill together; the one shall be taken, and the other left.</p>	Greek says two people does not say men.
Luk 17:37	“And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.”	“And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the corpse is, there will the vultures be gathered together.”	carcass ref. Matt 24:28
Luk 18:10	Two men went up into the temple to pray; the one a Pharisee, and the other a publican .	Two men went up into the temple to pray; the one a Pharisee, and the other a tax-collector .	also Luke 18:11
Luk 18:15	And they brought unto him also infants , that he would touch them: but when his disciples saw it, they rebuked them.	And they brought unto him also little children , that he would bless them: but when his disciples saw it, they rebuked them.	infants! touch! Also Matt 19:13 & Mk 10:13
Luk 18:30	Who shall not receive manifold more in this present time, and in the world to come life everlasting.	Who shall not receive many times more in this present time, and in the world to come life everlasting.	manifold!
Luk 18:42	And Jesus said unto him, Receive thy sight: thy faith hath saved thee.	And Jesus said unto him, Receive thy sight: thy faith hath made thee whole .	
Luk 19:13	And he called his ten servants, and delivered them ten pounds , and said unto them, Occupy till I come.	And he called his ten servants, and delivered them ten minas , and said unto them, Occupy till I come.	
Luk 19:14	But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.	But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.	This verse sets up verse 27
Luk 19:20	And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin :	And another came, saying, Lord, behold, here is thy minas , which I have kept laid up in a handkerchief :	napkin!
Luk 19:23	Wherefore then gavest not thou my money into the bank , that at my coming I might have required mine own with usury ?	Wherefore then gavest not thou my money to the moneychangers , that at my coming I might have required mine own with interest ?	Ref.Matt. 25:27 bank! exchangers

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Luk 19:27	But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.	But those mine enemies, which would not that I should reign over them, bring hither, and shew them before me.	(not sure if Jesus ever said v.14 or 27?)
Luk 19:38	Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.	Saying, Blessed be the King that cometh in the name of the Lord: Hosanna in the highest.	See Luke 2:14
Luk 19:46	Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.	Saying unto them, It is written, My house is a house of prayer: but ye have made it a den of thieves.	GK:NMS
Luk 20:17	And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?	But Jesus looked at them, and said, What then is this that is written, “The stone which the builders rejected, this became the chief cornerstone? ”	Also mark 12:10
Luk 20:24	Shew me a penny . Whose image and superscription hath it? They answered and said, Caesar’s.	Shew me a denarius . Whose image and inscription hath it? They answered and said, Caesar’s.	superscription!
Luk 20:36	Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.	For they are equal unto the angels.	
Luk 21:2	And he saw also a certain poor widow casting in thither two mites.	And he saw also a certain poor widow casting in her two mites.	
Luk 21:4	For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.	For all these have of their abundance cast in unto the offerings of God: but she of her poverty hath cast in all the living that she had.	penury!
Luk 21:9	But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by .	But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not yet .	at once
Luk 21:16	And ye shall be betrayed both by parents, and brethren, and kinsfolks , and friends; and some of you shall they cause to be put to death.	And ye shall be betrayed both by parents, and brethren, and relatives , and friends; and some of you shall they cause to be put to death.	
Luk 21:21	Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out ; and let not them that are in the countries enter thereinto .	Then let them which are in Judaea flee to the mountains; and let them which are in the city depart; and let not them that are in the country enter therein .	open spaces
Luk 21:26	Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.	Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heavens shall be shaken.	GK:GMP
Luk 21:32	Verily I say unto you, This generation shall not pass away, till all be fulfilled.	“Verily I say unto you, This generation shall not pass away, till all these things be fulfilled.”	
Luk 21:34	And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting , and drunkenness, and cares of this life, and so that day come upon you unawares.	And take heed to yourselves, lest at any time your hearts be weighted down with carousing , and drunkenness, and cares of this life, and so that day come upon you unawares.	surfeiting!
Luk 22:7	Then came the day of unleavened bread, when the passover must be killed .	Then came the day of unleavened bread, when the passover had to be sacrificed .	
Luk 22:20	Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is	Likewise also he took the cup after supper, saying, This is the cup of the new covenant through my	Testament! And Matt

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	shed for you.	blood, which is shed for you.	26:28
Luk 22:23	(As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)	(As it is written in the law of the Lord, Every male that opens the womb shall be called holy to the Lord;)	Ref. Exo 13:2
Luk 22:53	When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.	When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the authority of the darkness.	
Luke 22:8	And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season , because he had heard many things of him; and he hoped to have seen some miracle done by him.	And when Herod saw Jesus, he was exceedingly glad: for he desired to see him for a long time , because he had heard many things about him; and he hoped to have seen some miracle done by him.	
Luk 23:11	And Herod with his men of war set him at nought , and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.	And Herod with his soldiers treated him with contempt and mocked him, and arrayed him in a splendid robe, and sent him again to Pilate.	gorgeous!
Luk 23:14	Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:	Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man concerning those things whereof ye accuse him:	
Luk 23:26	And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country , and on him they laid the cross, that he might bear it after Jesus.	And as they led him away,(tradition says; Jesus carried his cross until he could bear it no longer) they laid hold upon one Simon, a Cyrenian, and on him they laid the cross, that he might bear it after Jesus.	Contradicts Jn 19:17
Luk 23:33	And when they were come to the place, which is called Calvary , there they crucified him, and the malefactors, one on the right hand, and the other on the left.	And when they were come to the place, which is called The Skull , there they crucified him, and the malefactors, one on the right hand, and the other on the left.	Calvary! Place of the skull Golgotha criminals
Luk 23:46	And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost .	And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he breathed his last .	
Luk 23:53	And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.	And he took him down, and wrapped him in linen, and laid him in a tomb that was hewn in stone, wherein never man before was laid.	Jesus an it! sepulchre! GK:NMS
Jhn 1:12	But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:	But as many as received him, to them gave he authority to become the sons of God, even to them that believe on his name:	
Jhn 1:21	And they asked him, What then? Art thou Elias ? And he saith, I am not. Art thou that prophet? And he answered, No.	And they asked him, What then? Art thou Elijah ? And he saith, I am not. Art thou that prophet? And he answered, No.	
Jhn 1:23	He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias .	He said, I am the voice crying in the wilderness, Make straight the way of the Lord, as said the prophet Isaiah .	Esaias! Also Luke 3:4 and Matt 13:14
Jhn 1:28	These things were done in Bethabara beyond Jordan, where John was baptizing.	These things were done in Bethany beyond Jordan, where John was baptizing.	Bethabara!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Jhn 1:29	The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.	The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sins of the world.	
Jhn 1:41	He first findeth his own brother Simon, and saith unto him, We have found the Messias , which is, being interpreted, the Christ.	He first findeth his own brother Simon, and saith unto him, We have found the Messiah , (which is, being interpreted, the Christ.)	Messias!
Jhn 1:42	And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona : thou shalt be called Cephas, which is by interpretation, A stone .	And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jonah : thou shalt be called Cephas, which is by interpretation, Peter .	Jona!
Jhn 2:16	And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise .	He said unto those who sold doves, Take these things hence; make not my Father's house a den of thieves .	of trade, of merchandise
Jhn 2:17	And his disciples remembered that it was written, The zeal of thine house hath eaten me up.	And his disciples remembered that it was written, The zeal of thine house hath consumed me up.	
Jhn 3:8	The wind bloweth where it listeth , and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth : so is every one that is born of the Spirit.	The wind blows where it wills , and thou hearest the sound thereof, but cannot tell from whence it comes, and whither it goes : so is every one that is born of the Spirit.	listeth!
Jhn 3:10	Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?	Jesus answered and said unto him, Art thou a teacher of Israel, and knowest not these things?	
Jhn 3:13	And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.	And no man hath ascended up to heaven, but he that came down from heaven, even the Son of Man who is in heaven.	
Jhn 3:15	That whosoever believeth in him should not perish, but have eternal life.	That everyone who believes in him may have eternal life.	verse is a duplicate of v.16.
Jhn 3:16	For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.	For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him shall not perish, but have everlasting life.	
Jhn 4:24	God is a Spirit: and they that worship him must worship him in spirit and in truth.	God is Spirit: and they that worship him must worship him in spirit and in truth.	
Jhn 4:25	The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.	The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.	Messias!
Jhn 4:46	So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.	So Jesus came again into Cana of Galilee, where he made the water into wine. And there was a certain nobleman, whose son was sick at Capernaum.	
Jhn 5:7	The impotent man answered him, Sir, I have no man, when the water is troubled , to put me into the pool: but while I am coming , another steppeth down before me.	The sick man answered him, Sir, I have no one, to put me into the pool when the water is stirred , but while I am going , another steps down before me.	lame
Jhn 5:13	And he that was healed wist not who it was: for Jesus had conveyed himself away , a multitude being in that place.	And he that was healed knew not who it was: for Jesus had passed through the crowd , a multitude being in that place.	conveyed himself away!
Jhn 6:7	Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.	Philip answered him, Two hundred denarius worth of bread is not sufficient for them, that every one of them may take a little.	also in Mark 6:37

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Jhn 6:24	When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping , and came to Capernaum, seeking for Jesus.	When the people therefore saw that Jesus was not there, neither his disciples, they also took entered into small boats , and came to Capernaum, seeking for Jesus.	took shipping!
Jhn 6:51	I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh , which I will give for the life of the world.	I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: for the bread that I will give is my body , which I will give for the sins of the world.	
Jhn 6:53	Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you .	Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the body of the Son of man, and drink his blood, ye have no part in me .	(This verse is repeated in 4 verses, with little variation?)
Jhn 6:54	Whoso eateth my flesh , and drinketh my blood, hath eternal life; and I will raise him up at the last day.	Whosoever eateth my body , and drinketh my blood, hath eternal life; and I will raise him up at the last day.	2.
Jhn 6:55	For my flesh is meat indeed, and my blood is drink indeed.	For my body is food indeed, and my blood is drink indeed.	3.
Jhn 6:56	He that eateth my flesh , and drinketh my blood, dwelleth in me, and I in him.	He that eateth my body , and drinketh my blood, dwelleth in me, and I in him.	4.
Jhn 6:70	Jesus answered them, Have not I chosen you twelve, and one of you is a devil?	Jesus answered them, Have I not chosen you twelve, and one of you is a devil.	
Jhn 7:1	After these things Jesus walked in Galilee: for he would not walk in Jewry , because the Jews sought to kill him.	After these things Jesus walked in Galilee: for he would not walk in Judea because the Jews sought to kill him.	Jewry!
Jhn 7:6	Then Jesus said unto them, My time is not yet come: but your time is alway ready.	Then Jesus said unto them, My time is not yet come: but your time is always ready.	
Jhn 7:7	The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.	The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.	<u>3rd doc error</u> Contradicts John 15:18 but agrees with 15:19
Jhn 7:26	But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?	But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is indeed the Christ?	also Acts 9:22
Jhn 7:34	Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.	Ye shall seek me, and shall not find me: and where I am, ye cannot come.	
Jhn 8:7	So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her .	So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him cast the first stone.	
Jhn 8:14	Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came , and whither I go; but ye cannot tell whence I come, and whither I go.	Jesus answered and said unto them, Though I bear witness of myself, yet my witness is true: for I know whence I come , and whither I go; but ye cannot tell whence I come, and whither I go.	record!
Jhn 8:32	And ye shall know the truth, and the truth shall make you free.	And ye shall know the truth, and the truth shall set you free.	
Jhn 8:36	If the Son therefore shall make you free, ye shall be free indeed.	He whom the Son sets free, is free indeed.	
Jhn 10:3	To him the porter openeth; and the sheep hear	To him the shepherd openeth; and the sheep hear his	porter!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	his voice: and he calleth his own sheep by name, and leadeth them out.	voice: and he calleth his own sheep by name, and leadeth them out.	doorkeeper
Jhn 11:44	And he that was dead came forth, bound hand and foot with graveclothes : and his face was bound about with a napkin . Jesus saith unto them, Loose him, and let him go.	And he that was dead came forth, bound hand and foot with linen strips : and his face was bound about with a handkerchief . Jesus saith unto them, Loose him, and let him go.	graveclothes
Jhn 12:15	Fear not, daughter of Sion : behold, thy King cometh, sitting on an ass's colt.	Fear not, daughter of Zion : behold, thy King cometh, sitting on an donkey's colt.	Sion!
Jhn 12:24	Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.	Verily, verily, I say unto you, Except a grain of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.	corn of wheat!
Jhn 12:25	He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.	He that loveth his life shall lose it; and he that looses his life in this world shall keep it unto life eternal.	see Luke 9:24
Jhn 13:5	After that he poureth water into a bason , and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.	After that he poureth water into a basin , and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.	bason!
Jhn 13:17	If ye know these things, happy are ye if ye do them.	If ye know these things, blessed are ye if ye do them.	
Jhn 14:18	I will not leave you comfortless : I will come to you.	I will not leave you orphans : I will come to you.	comfortless!
Jhn 15:2	Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.	Every branch in me that bares not fruit he taketh away: and every branch that bares fruit, he prunes it, that it may bring forth more fruit.	purgeth!
Jhn 15:19	If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.	If ye were of the world, the world would love you as its own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.	his!
Jhn 16:25	These things have I spoken unto you in proverbs : but the time cometh, when I shall no more speak unto you in proverbs , but I shall shew you plainly of the Father.	These things have I spoken unto you in parables : but the time cometh, when I shall no more speak unto you in parables , but I shall shew you plainly of the Father.	proverbs!
Jhn 17:15	I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.	I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil one .	
Jhn 18:2	And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.	And Judas also, which betrayed him, knew the place: for Jesus often resorted there with his disciples.	
Jhn 20:11	But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre ,	But Mary stood without at the tomb weeping: and as she wept, she bowed down, and looked into the tomb ,	stooped! knelt
Jhn 20:23	whose soever sins ye forgive, they are forgiven unto them; whose soever sins ye retain, they are retained.	whosoever sins ye forgive, they are forgiven unto them; whosoever sins ye retain, they are retained.	
Jhn 20:25	The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not	The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see, in his hands, the mark of the nails, and put my finger into the mark of the nails, and put my hand into his side, I will not believe.	GWT says Thomas

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	believe.		
Jhn 21:3	Simon Peter saith unto them, I go a fishing . They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.	Simon Peter saith unto them, I am going fishing . They say unto him, We also go with thee. They went forth, and entered into a boat immediately; and that night they caught nothing.	
Jhn 21:7	Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.	Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he put on his outer garment , (for he was naked,) and did cast himself into the sea.	fisher's coat
Acts 1:12	Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.	Then returned they unto Jerusalem from the mount called Olivet, which is nigh to Jerusalem a sabbath day's journey.	½ mile
Acts 1:19	And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.	And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their own tongue, Aceldama, that is to say, The field of blood.	proper!
Acts 1:20	For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.	For it is written in the book of Psalms, "Let his habitation be desolate, and let no man dwell therein" and his office let another take.	bishoprick! Psalms 69:25
Acts 2:12	And they were all amazed, and were in doubt , saying one to another, What meaneth this?	And they were all amazed, and were perplexed , saying one to another, What meaneth this?	<u>Doc. error</u> ; those at upper room did not doubt.
Acts 2:24	Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.	Whom God hath raised up, having loosed the pangs of death: because it was not possible that he should be holden of it.	also Acts 2:34
Acts 2:25	For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:	For David speaketh concerning him, I foresaw the Lord always before my face, for he is at my right hand, that I should not be moved:	Gk:ek,at,out of
Acts 2:34	For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,	For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou at my right hand,	GK: ek,at, out of
Acts 2:35	Until I make thy foes thy footstool.	Until I make mine enemies thy footstool.	
Acts 2:40	And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.	And with many other words did he testify and exhort, saying, "Save yourselves from this crooked generation."	untoward! perverse
Acts 3:19	Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord ;	Repent ye therefore, and be converted, that your sins may be blotted out,	
Acts 3:21	Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.	Whom the heaven must receive until the times of restoration of all things, which God hath spoken by the mouth of all his holy prophets since the world began.	restitution!
Acts 4:9	If we this day be examined of the good deed done to the impotent man, by what means he is made whole;	If we this day be examined of the good deed done to the crippled man, by what means he is made whole;	impotent!
Acts 4:11	This is the stone which was set at nought of you	This is the stone which was set at nought of you	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	builders, which is become the head of the corner .	builders, which is become the chief cornerstone .	
Acts 4:27,28	<u>27</u> For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together , <u>28</u> For to do whatsoever thy hand and thy counsel determined before to be done .	<u>27</u> For there were truly assembled in this city against thy holy Son Jesus, whom thou hast anointed, Herod, and Pontius Pilate, with the Gentiles and the people of Israel, <u>28</u> to do whatsoever thy hand and thy council foreordained to come to pass .	
Acts 4:30	By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.	By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy servant Jesus.	
Acts 5:21	And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.	And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the Sanhedrin together, and all the elders of the children of Israel, and sent to the prison to have them brought.	senate! Sanhedrin
Acts 5:29	Then Peter and the other apostles answered and said, We ought to obey God rather than men.	Then Peter and the apostles answered and said, We must obey God rather than men.	
Acts 5:34	Then stood there up one in the council , a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space ;	Then stood up one of the members of the Sanhedrin , a Pharisee, named Gamaliel, a teacher of the law, had in reputation among all the people, and commanded to put the apostles outside a short while ;	Sanhedrin
Acts 7:19	The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.	The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.	
Acts 7:30	And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.	And when forty years were expired, there appeared to him in the wilderness of Mount Sinai an angel of the Lord in a flame of fire in a bush.	Sina!
Acts 7:38	This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina , and with our fathers: who received the lively oracles to give unto us:	This is he, that was in the assembly in the wilderness with the angel which spake to him on Mount Sinai , and with our fathers: who received the living oracles to give unto us:	Mount Sina! congregation
Acts 7:45	Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;	Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David;	
Acts 7:49	Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?	Heaven is my throne, and earth is my footstool: what house will ye build for me? saith the Lord:	
Acts 8:3	As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.	As for Saul, havoc on the church, entering into every house, and haling men and women committed them to prison.	havock!
Acts 8:9	But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:	But there was a certain man, called Simon, which beforetime in the same city used sorcery, and amazed the people of Samaria, giving out that himself was some great one:	bewitched!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Acts 8:31	And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.	And he said, How can I, except some man should guide me? And he besought Philip that he would come up and sit with him.	desired!
Acts 8:40	But Philip was found at Azotus : and passing through he preached in all the cities, till he came to Caesarea.	But Philip was found at Antioch : and passing through he preached in all the cities, till he came to Caesarea.	
Acts 9:2	And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.	And desired of him letters to Damascus to the synagogues, that if he found any of 'the way' , whether they were men or women, he might bring them bound unto Jerusalem.	this way!
Acts 9:26	And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.	And when Saul was come to Jerusalem, he attempt to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.	assayed! Also Acts 16:7
Acts 10:1	There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band ,	There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian regiment ,	Acts 27:1 cohort
Acts 10:11	And saw heaven opened, and a certain vessel descending unto him , as it had been a great sheet knit at the four corners, and let down to the earth:	And saw heaven opened, and a jar descending, as it had been a great sheet knit at the four corners, and let down to the earth:	vessel!
Acts 10:37	That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;	That word, I say, ye know, which was proclaimed throughout all Judaea, and began from Galilee, after the baptism which John preached;	
Acts 11:5	I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:	I was in the city of Joppa praying: and in a trance I saw a vision, a certain jar something like a great sheet decending , let down from heaven by four corners; and it came even to me:	vessel!
Acts 11:19	Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice , and Cyprus, and Antioch, preaching the word to none but unto the Jews only.	Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phoenicia , and Cyprus, and Antioch, preaching the word to none but unto the Jews only.	Another name for 'Phoenix', and sounds like 'penis'
Acts 12:4	And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.	And when he had seized him, he put him in prison, and delivered him to four squads of four soldiers to keep him; intending after Passover to bring him forth to the people.	apprehended! quaternions! Easter! arrested
Acts 12:20	And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country.	(I don't remember this verse)	
Acts 13:1	Now there were at Antioch, in the church that was there, prophets and teachers, Barnabas, and Symeon that was called Niger, and Lucius of Cyrene, and Manaen the foster-brother of Herod the tetrarch, and Saul.	Now there were at Antioch, in the church that was there, prophets and teachers, Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen who had been brought up with Herod the tetrarch, and Saul.	
Acts 13:8	But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.	But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the proconsul from the faith.	deputy!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Acts 13:49	And the word of the Lord was published throughout all the region.	And the word of the Lord was preached throughout all the region.	published! also in Mark 13:10
Acts 14:12	And they called Barnabas, Jupiter ; and Paul, Mercurius , because he was the chief speaker.	And they called Barnabas, Zeus ; and Paul, Hermes , because he was the chief speaker.	Jupiter! Mercurius!
Acts 15:20	But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.	But that we write unto them, that they abstain from defilements of idols, and from fornication, and from things strangled, and from blood.	contaminations
Acts 15:33	And after they had tarried there a space , they were let go in peace from the brethren unto the apostles.	And after they had tarried there awhile , they were let go in peace from the brethren unto the apostles.	space!
Acts 16:13	And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither .	And on the sabbath day we went out of the city by the river side, where prayer was supposed to be made; and we sat down, and spake unto the women which gathered there .	resorted!
Acts 16:31	And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house .	And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, thee and thy household.	
Acts 16:38	And the serjeants told these words unto the magistrates : and they feared, when they heard that they were Romans.	And the floggers told these words unto the judges : and they feared, when they heard that they were Roman citizens .	serjents!
Acts 17:3	Opening and alleging , that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.	Opening and proving , that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.	alleging!
Acts 17:5	But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason , and sought to bring them out to the people.	But the Jews which believed not, moved with envy, took unto them certain wicked men of the baser sort, and gathered a company, and set all the city in an uproar, and attacking the house of Joshua , and sought to bring them out to the people.	agatitor
Acts 17:6	And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;	And when they found them not, they drew Joshua and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;	Jason!
Acts 17:7	Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.	Whom Joshua hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, this Jesus.	
Acts 17:22	Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious .	Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are very religious .	superstitious!
Acts 17:30	And the times of this ignorance God winked at; but now commandeth all men every where to repent:	And the times of this ignorance God overlooked ; but now commandeth all men every where to repent:	
Acts 19:9	But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.	But when some were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the hall of one Tyrannus.	school!
Acts 19:13	Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil	Then certain of the wandering Jews, exorcists, took upon them to call over them which had evil spirits	Vagabond! itinerant

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.	the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.	
Acts 19:24	For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;	For a certain one , Demetrius by name, a worker in silver sanctuaries, of Artemis, was bringing to the artificers gain not a little,	Diana is a Roman god
Acts 19:27	So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed , whom all Asia and the world worshippeth .	So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Artemis is reputed as nothing, in whom all Asia and the world worships .	
Acts 19:31	And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre .	And certain also of the chief men of Asia, being his friends, having sent unto him, were entreating him not venture himself into the theatre .	adventure!
Acts 19:32	Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.	Some therefore cried one thing, and some another: for the crowd was confused; the greater part knew not wherefore they were come together.	
Acts 19:33	And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand , and would have made his defence unto the people.	(I don't remember this verse)	
Acts 19:35	And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana , and of the image which fell down from Jupiter ?	And when the town scribe had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Artemis , and of the image which fell down from the sky ?	townclerk! heaven Jupiter!
Acts 19:37	For ye have brought hither these men, which are neither robbers of churches , nor yet blasphemers of your goddess.	For ye have brought hither these men, which are neither robbers of temples , nor blasphemers of our goddess.	
Acts 19:38	Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open , and there are deputies : let them implead one another.	Wherefore if Demetrius, and the artisans who are with him, have a matter against any man, courts are being held , and there are proconsuls : let them accuse one another.	
Acts 19:39	But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly .	But if ye enquire anything concerning other matters, it shall be brought before the city council .	any thing!
Acts 19:40	For we are in danger to be called in question for this day's uproar , there being no cause whereby we may give an account of this concourse .	For we are in danger to be called in question for this day's events , there being no cause whereby we may give an account of this gathering .	concourse!
Acts 20:13	And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot .	And we went before by ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go by foot.	
Acts 20:23	Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.	Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions await me.	abide!
Acts 21:1	And it came to pass, that after we were gotten from them, and had launched , we came with a straight course unto Coos , and the day following unto Rhodes , and from thence unto Patara:	And it came to pass, that after we were parted from them, and had set sail , we came with a straight course unto Cos , and the day following unto Rhodus , and from thence unto Patara:	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Acts 21:15	And after those days we took up our carriages , and went up to Jerusalem.	And after those days we made ready , and went up to Jerusalem.	carriages! baggage
Acts 21:16	There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.	(I don't remember this verse)	
Acts 21:18	And the day following Paul went in with us unto James; and all the elders were present.	(I don't remember this verse)	
Acts 21:28	Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.	Crying out, Men of Israel, help: This is the man, that teaches all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath defiled this holy place.	polluted!
Acts 21:34	And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult , he commanded him to be carried into the castle .	And some cried one thing, some another, among the multitude: and when he could not know the certainty for the uproar , he commanded him to be carried into the barracks .	castle! (There were never castles in Israel)
Acts 22:4	And I persecuted this way unto the death, binding and delivering into prisons both men and women.	And I persecuted the way unto the death, binding and delivering into prisons both men and women.	this way!
Acts 22:24	The chief captain commanded him to be brought into the castle , and bade that he should be examined by scourging ; that he might know wherefore they cried so against him.	The tribune commanded him to be brought into the barracks , and bade that he should be examined by flogging ; that he might know wherefore they cried so against him.	castle!
Acts 22:25	And as they bound him with thongs , Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?	And as they bound him with straps , Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman Citizen?	
Acts 23:1	And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.	And Paul, steadfastly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.	earnestly!
Acts 23:10	And when there arose a great dissension, the chief captain , fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle .	And when there arose a great dissension, the tribunal fearing lest Paul should have been torn into pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the barracks .	tribune, fortress castle!
Acts 23:15	Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow , as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.	Now therefore ye with the council signify to the chief captain that he bring him down unto you tomorrow , as though ye would enquire something more perfectly concerning him: and we, or before he come near, are ready to kill him.	to morrow! ever!
Acts 23:16	And when Paul's sister's son heard of their lying in wait, he went and entered into the castle , and told Paul.	And when Paul's sister's son heard of their lying in wait, he came and entered the barracks and told Paul.	castle!
Acts 23:24	And provide them beasts , that they may set Paul on, and bring him safe unto Felix the governor.	And provide them mounts , that they may set Paul on, and bring him safe unto Felix the governor.	beasts! horses
Acts 23:27	This man was taken of the Jews, and should have been killed of them: then came I with an	This man was taken of the Jews, and would have been killed of them: then came I with troops , and	soldiers

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	army , and rescued him, having understood that he was a Roman.	rescued him, having understood that he was a Roman.	
Acts 23:32	On the morrow they left the horsemen to go with him, and returned to the castle :	On the morrow they left the horsemen to go with him, and returned to the barracks :	
Acts 24:1	And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.	And after five days Ananias the high priest came down with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.	
Acts 24:4	Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.	Notwithstanding, that I be not further burden unto thee, I pray thee that thou wouldest hear us of thy kindness a few words.	tedious! clemency!
Acts 24:5	For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:	For we have found this man a persistent fellow, and a mover of sedition among all the Jews throughout the world, and a leader of the sect of the Nazarenes:	troublemaker
Acts 24:14	But this I confess unto thee, that after the way which they call heresy , so worship I the God of my fathers, believing all things which are written in the law and in the prophets:	But this I confess unto thee, that according to the Way, which they call a sect , so serve I the God of my fathers, believing all things which are written in the law and the prophets:	
Acts 24:15	And have hope toward God, which they themselves also allow , that there shall be a resurrection of the dead, both of the just and unjust.	And have hope toward God, which they themselves also accept , that there shall be a resurrection of the dead, both of the just and unjust.	allow!
Acts 24:27	But after two years Porcius Festus came into Felix' room : and Felix, willing to shew the Jews a pleasure , left Paul bound .	But after two years Festus came unto Felix , and willing to shew favour among the Jews, he left Paul in prison .	Porcius!
Acts 25:19	But had certain questions against him of their own superstition, and of one Jesus, which was dead , whom Paul affirmed to be alive.	But had certain questions against him of their own religion a certain Jesus, who had died , whom Paul affirmed to be alive.	superstition!
Acts 26:16	But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;	But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a servant both of these things which thou hast seen, and of those things in the which I will reveal unto thee;	
Acts 27:1	And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band .	And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of corhort of Augustus .	
Acts 28:2	And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.	And the foreigners shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.	
Acts 28:4	And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.	And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet justice suffereth not to live.	vengeance!
Acts 28:8	And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux : to whom Paul entered in, and prayed, and laid his	And it came to pass, that the father of Popliou lay sick of a fever and of dysentery : to whom Paul entered in, and prayed, and laid his hands on him,	a bloody flux!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	hands on him, and healed him.	and healed him.	
Acts 28:11	And after three months we departed in a ship of Alexandria , which had wintered in the isle , whose sign was Castor and Pollux .	And after three months we departed and journeyed to Alexandria, which had wintered in the isles , whose sign was twin gods as its figurehead .	Castor and Pollux!
Acts 28:12	And from thence we fetch ed a compass , and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:	And from thence we made a circuit , and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:	fetch'd a compass!
Acts 28:15	And from thence, when the brethren heard of us, they came to meet us as far as Appii forum , and The three taverns : whom when Paul saw, he thanked God, and took courage.	And from thence, when the brethren heard of us, they came to meet us as far as the Appian Way , whom when Paul saw, he thanked God, and took courage.	tavern!
Rom 1:13	Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.	Now I would not have you ignorant, brethren, that often times I purposed to come unto you, (but was hindered hitherto,) that I might have some fruit among you also, even as among other Gentiles.	let!
Rom 1:31	Without understanding, covenantbreakers , without natural affection, implacable , unmerciful:	Without understanding, covenant breakers , without natural affection, unforgiving , unmerciful:	implacable!
Rom 2:8	But unto them that are contentious , and do not obey the truth, but obey unrighteousness, indignation and wrath,	But unto them that are self-seeking , and do not obey the truth, but obey unrighteousness, indignation and wrath,	contentious!
Rom 3:23	For all have sinned, and come short of the glory of God;	For all have sinned, and fallen short of the glory of God;	
Rom 5:3-5	3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience ; 4 And patience, experience ; and experience, hope : 5 And hope maketh not ashamed ; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.	3 And not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance ; 4 perseverance, character ; and character, hope . 5 And hope does not disappoint us , because God has poured out his love into our hearts by the Holy Ghost, whom he has given us.	experience!
Rom 6:5	For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:	For if we have been united together in the likeness of his death, we shall be also in the likeness of his resurrection:	planted!
Rom 7:8	But sin, taking occasion by the commandment, wrought in me all manner of concupiscence . For without the law sin was dead.	But sin, taking occasion by the commandment, wrought in me all manner of covetousness . For without the law sin was dead.	concupiscence!
Rom 7:15	For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.	For that which I do I know not: for what I would, that I do not; but what I hate, that do I.	allow!
Rom 8:19	For the earnest expectation of the creature waiteth for the manifestation of the sons of God.	For the earnest expectation of the creation waiteth for the manifestation of the sons of God.	creature!
Rom 8:20	For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,	For the creation was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,	
Rom 8:21	Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.	Because the creation itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.	
Rom 8:24	For we are saved by hope : but hope that is seen is not hope: for what a man seeth, why doth he	For in this hope we are saved: but hope that is seen is not hope: for what a man seeth, why doth he yet	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	yet hope for?	hope for?	
Rom 8:39	Nor height, nor depth, nor any other creature , shall be able to separate us from the love of God, which is in Christ Jesus our Lord.	Nor height, nor depth, nor any other creation , shall be able to separate us from the love of God, which is in Christ Jesus our Lord.	
Rom 9:25	As he saith also in Osee , I will call them my people, which were not my people; and her beloved, which was not beloved.	As he saith also in Hosea , I will call them my people, which were not my people; and her beloved, which was not beloved.	Osee!
Rom 9:29	And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma , and been made like unto Gomorrha .	And as Isaiah said before, "Except the Lord of Hosts had left us a seed, we had been as Sodom , and been made like unto Gomorrhah ."	also Mark 6:11 and Matt 10:15
Rom 11:16	For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.	For if the first fruit be holy, the lump is also holy: and if the root be holy, so are the branches.	
Rom 11:24	For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?	For if thou were cut out of the wild olive tree which is wild by nature, and were grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?	wert! grafted!
Rom 11:26	And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:	And so all Israel shall be saved: as it is written, From Mount Zion a Deliverer will come , and he shall turn away ungodliness from Jacob:	Sion!
Rom 12:3	For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.	For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man a measure of faith.	
Rom 12:9	Let love be without dissimulation . Abhor that which is evil; cleave to that which is good.	Let love be without hypocrisy . Abhor that which is evil; cleave to that which is good.	dissimulation! !
Rom 12:12	Rejoicing in hope; patient in tribulation; continuing instant in prayer;	Rejoicing in hope; patient in tribulation; constant in prayer;	instant!
Rom 13:1	Let every soul be subject unto the higher powers . For there is no power but of God: the powers that be are ordained of God.	Let every one be subject unto the governing authorities . For there is no authority except from God: the authorities existing are ordained by God.	higher powers! powers that be!
Rom 13:2	Whosoever therefore resisteth the power , resisteth the ordinance of God: and they that resist shall receive to themselves damnation .	Whosoever therefore resists the authority , withstands the ordinance of God: and they that resist shall receive to themselves condemnation .	<u>Doc error</u> damnation to those who resist Gov.?
Rom 13:3	For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:	For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the authority? do that which is good, and thou shalt have praise of the same:	
Rom 13:4	For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.	For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he bares not the sword in vain: for he is a minister of God, to execute judgment upon him that doeth evil.	Contradicts Rom 12:19
Rom 13:6	For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.	For for this cause ye pay tribute also: for they are God's ministers, continually devoted upon this very thing.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Rom 13:12	The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light .	The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put ye on the Lord Jesus Christ, and let us not make a provision for the flesh .	armour of light!
Rom 13:13	Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.	Let us walk honestly, as in the day; not in reveling and drunkenness, not in immorality and wantonness, not in strife and envying.	chambering!
Rom 14:20	For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence .	For food destroy not the work of God. All things indeed are clean; howbeit it is evil for that man who eateth with offense .	
Rom 14:23	And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.	And he that doubteth is condemned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.	damned!
Rom 16:1	I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea :	I commend unto you Phoebe, a deacon , of the church at Cenchreae :	
Rom 16:2	That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.	That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a benefactor of many, and of myself also.	succourer!
Rom 16:4	Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.	Who have risked their necks for my life: unto whom not only I give thanks, but also all the churches of the Gentiles.	
Rom 16:5	Likewise greet the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.	Likewise greet the church in their house. Greet my beloved Epaenetus, who is the first convert in Asia for Christ.	achaia!
Rom 16:7	Salute Andronicus and Junia, my kinsmen , and my fellowprisoners , who are of note among the apostles, who also were in Christ before me.	Greet Andronicus and Junia, my relatives , and my fellow prisoners , who are of note among the apostles, who also were in Christ before me.	
Rom 16:8	Greet Amplias my beloved in the Lord.	Greet Ampliatius my beloved in the Lord.	
Rom 16:9	Salute Urbane , our helper in Christ, and Stachys my beloved.	Greet Urbanus , our co-worker in Christ, and my beloved Stachys.	
Rom 16:10	Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.	Greet Apelles who is approved in Christ. Greet those who belong to the family of Aristobulus .	
Rom 16:11	Salute Herodion my kinsman . Greet them that be of the household of Narcissus, which are in the Lord.	Greet my relative Herodion. Greet those in the Lord who belong to the family of Narcissus.	
Rom 16:12	Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.	Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, which laboured much in the Lord.	
Rom 16:13	Salute Rufus chosen in the Lord, and his mother and mine.	Greet Rufus chosen in the Lord, and his mother and mine.	
Rom 16:14	Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes , and the brethren which are with them.	Greet Asyncritus, Phlegon, Hermes , and the brethren which are with them.	
Rom 16:15	Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.	Greet Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints who are with them.	
Rom 16:21	Timotheus my workfellow , and Lucius, and Jason, and Sosipater, my kinsmen , salute you.	Timothy my co-worker , greet you, and so do Lucius, and Jason, and Sosipater, my relatives , greet	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
		you.	
Rom 16:22	I Tertius, who wrote this epistle, salute you in the Lord.	I Tertius, who wrote down this letter, greet you in the Lord.	
Rom 16:25	Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,	Now to him that is of power to esestablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery which has been kept secret for ages past,	
1 Cor 4:7	For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?	For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?	
1 Cor 4:8	Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.	(I don't remember this verse)	
1 Cor 4:13	Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.	(I don't remember this verse)	
1 Cor 4:17	For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.	For this cause have I sent unto you Timothy, who is my son by adoption, and faithful in the Lord, who shall put you in remembrance of my ways which are in Christ, as I teach everywhere in all the churches.	
1 Cor 5:4	In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,	In the name of our Lord Jesus Christ, when ye are gathered together, (and I am there in spirit), with the power of our Lord Jesus Christ,	
1 Cor 5:5	To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.	To deliver such a one unto Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.	
1 Cor 5:9	I wrote unto you in an epistle not to company with fornicators:	(I don't remember this verse)	
1 Cor 5:10	Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.	(I don't remember this verse)	
1 Cor 5:11	But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.	But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such a one do not eat.	
1 Cor 5:12	For what have I to do to judge them also that are without? do not ye judge them that are within?	For what have I to do to judge them also that are without? do not ye judge them that are within?	
1 Cor 6:9	Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,	Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor abusers of themselves with mankind,	NOTE: Word effeminate <u>now</u> means, just more womanly qualities.
1 Cor 7:5	Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves	Do not deprive one another, except it be with consent for a time, that ye may give yourselves to	incontinency! lack of self-

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	to fasting and prayer; and come together again, that Satan tempt you not for your incontinency .	fasting and prayer; and come together again, that Satan tempt you not for your lack of self-control .	control
1 Cor 7:7	For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.	For I would that all men were even as I myself. But every man hath his own gift of God, one after this manner, and another after that.	proper!
1 Cor 7:17	But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.	But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so I prescribe in all churches.	
1 Cor 8:7	Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.	Howbeit there is not in every man that knowledge: for some with consciousness of the idol unto this hour eat it as a thing offered unto an idol; and their consciousness being weak is defiled.	conscience!
1 Cor 10:24	Let no man seek his own, but every man another's wealth .	Let no man seek his own, but every man another's good .	wealth! (WBT says wealth)
1 Cor 10:25	Whatsoever is sold in the shambles , that eat, asking no question for conscience sake:	Whatsoever is sold in the marketplace , that eat, asking no question for conscience sake:	marketplace!
1 Cor 11:13	Judge in yourselves: is it comely that a woman pray unto God uncovered?	Judge in yourselves: is it proper that a woman pray unto God uncovered?	comely
1 Cor 11:19	For there must be also heresies among you, that they which are approved may be made manifest among you.	For there must be also factions among you, that they which are approved may be made manifest among you.	heresies!
1 Cor 11:22	What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.	What? have ye not houses to eat and to drink in? or despise ye the church of God? What shall I say to you? shall I praise you in this? I praise you not.	
1 Cor 11:25	After the same manner also he took the cup, when he had supped , saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.	After the same manner also he took the cup, after supper , saying, This cup is the new covenant in my blood: this do ye, as often as ye drink it, in remembrance of me.	
1 Cor 12:23	And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour ; and our uncomely parts have more abundant comeliness .	And those members of the body, which we think to be less honourable, on these we bestow greater honour ; and our unpresentable parts have greater modesty ,	uncomely!
1 Cor. 13:2	And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity , I am nothing.	And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could move mountains, and have not love , I am nothing.	
1 Cor. 13:12	For now we see through a glass, darkly ; but then face to face: now I know in part; but then shall I know even as also I am known.	For now we see through a mirror, dimly ; but then face to face: now I know in part; but then shall I know even as also I am known.	glass!
1 Cor 14:7-11	¶ And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is pipéd or harped? § For if the trumpet give an uncertain sound, who shall prepare himself to the battle? ¶ So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into	¶ And even things without life which give sound, whether flute or harp, unless they give a distinction in the sounds, how shall it be known what is played or harped? § For if the trumpet give an indistinct sound, who shall prepare himself to the battle? ¶ So likewise, if unless ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.	pipe, piped! signification! barbarian!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	<p>the air. <u>10</u> There are, it may be, so many kinds of voices in the world, and none of them is without signification. <u>11</u> Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.</p>	<p><u>10</u> There are, it may be, a great many languages in the world, and no kind of them is without meaning. <u>11</u> Therefore if I know not the meaning of the sound, I shall be unto him that speaketh a foreigner, and he that speaketh shall be a foreigner unto me.</p>	
1 Cor 14:34	Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience , as also saith the law.	Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under subjection , as also saith the law.	
1 Cor 15:9	For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.	For I am the least of the apostles, and I am not worthy to be called an apostle, because I persecuted the church of God.	
1 Cor 15:21	For since by man came death, by man came also the resurrection of the dead.	For since by a man came death, also by a man resurrection of the dead.	
1 Cor 15:23-32	<p><u>1Cor. 15:23</u> But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. <u>1Cor. 15:24</u> Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. <u>1Cor. 15:25</u> For he must reign, till he hath put all enemies under his feet. <u>1Cor. 15:26</u> The last enemy that shall be destroyed is death. <u>1Cor. 15:27</u> For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. <u>1Cor. 15:28</u> And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. <u>1Cor. 15:29</u> Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? <u>1Cor. 15:30</u> And why stand we in jeopardy every hour? <u>1Cor. 15:31</u> I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. <u>1Cor. 15:32</u> If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.</p>	<p><u>1Cor. 15:23</u> But every man in his own rank: Christ is the first fruits; then they that are Christ's at his second coming. <u>1Cor. 15:24</u> Then cometh the end, when he shall deliver over the kingdom to God, even the Father; when he shall abolish every rule and all authority and power. <u>1Cor. 15:25</u> For he must reign, until he hath put all his enemies under his feet. <u>1Cor. 15:26</u> The last enemy that shall be abolished is death. <u>1Cor. 15:27</u> For the Father hath put all things in subjection under his feet. But when he saith all things are under subjection, it is evident that he is excepted, which did put all things under him. <u>1Cor. 15:28</u> And when all things shall be subjected unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. <u>1Cor. 15:29</u> Otherwise, what shall they themselves do which are baptized in behalf of the dead, if the dead rise not at all? why are they then baptized for the dead? <u>1Cor. 15:30</u> And why do I stand in peril every hour? <u>1Cor. 15:31</u> I protest by the pride which I have in you in Christ Jesus our Lord, I die daily. <u>1Cor. 15:32</u> If after the manner of men I have fought wild beasts at Ephesus, what doth it advantage me, if the dead are not raised? let us eat and drink; for tomorrow we die.</p>	
1 Cor 15:33	Be not deceived: evil communications corrupt good manners.	Be not deceived: evil company corrupts good manners.	communicato in!
1 Cor 15:35-41	<p><u>1Cor. 15:35</u> ¶ But some man will say, How are the dead raised up? and with what body do they come? <u>1Cor. 15:36</u> Thou fool, that which thou sowest is not quicken, except it die:</p>	<p><u>1Cor. 15:35</u> ¶ But some will say, How are the dead raised up? and with what body do they come forth? <u>1Cor. 15:36</u> Thou fool, that which thou dost sow does not spring up, lest it die: <u>1Cor. 15:37</u> Nor the seed which thou sows, thou</p>	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	<p><u>1Cor. 15:37</u> And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:</p> <p><u>1Cor. 15:38</u> But God giveth it a body as it hath pleased him, and to every seed his own body.</p> <p><u>1Cor. 15:39</u> All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.</p> <p><u>1Cor. 15:40</u> There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.</p> <p><u>1Cor. 15:41</u> There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.</p>	<p>sows not that body that shall be, but a naked kernel, perhaps of wheat, or of some other grain:</p> <p><u>1Cor. 15:38</u> But God giveth it a body that he hath purposed, and to every kind of seed its own body.</p> <p><u>1Cor. 15:39</u> All flesh is not the same: but there is one kind of flesh of men, another flesh of beasts, another of fish, and another of birds.</p> <p><u>1Cor. 15:40</u> There are also heavenly bodies, and earthly bodies : but the glory of the heavenly is one, and the glory of the earthly is another.</p> <p><u>1Cor. 15:41</u> There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differs from another star in glory.</p>	
1 Cor 15:48,49	<p><u>1Cor. 15:48</u> As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.</p> <p><u>1Cor. 15:49</u> And as we have borne the image of the earthy, we shall also bear the image of the heavenly.</p>	<p><u>1Cor. 15:48</u> And those made from the dust, such are they also that are like him made from the dust: and as he is made from heaven, such are they also who are from heaven.</p> <p><u>1Cor. 15:49</u> And as we have borne the image of the man of dust we shall also bear the image of the man of heaven.</p>	
1 Cor 15:56	The sting of death is sin; and the strength of sin is the law.	The sting of death is sin; and the power of sin is the violation of the law.	
1 Cor 16:3	And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.	(I don't remember this verse)	grammer?
1 Cor 16:6	And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.	(I don't remember this verse)	whithersoeve r!
1 Cor 16:7,8	<p>7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.</p> <p>8 But I will tarry at Ephesus until Pentecost.</p>	(I don't remember these verses)	
1 Cor. 16:15	I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia , and that they have addicted themselves to the ministry of the saints,)	I beseech you, brethren, (ye know the house of Stephanas,) that it is the first converts of Asia , and that they have devoted themselves to the ministry of the saints,	addicted! appointed
1 Cor 16:22	If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.	If any man love not the Lord Jesus Christ, let him be Anathema Maranatha. The Lord comes.	
2 Cor 1:15	And in this confidence I was minded to come unto you before, that ye might have a second benefit ;	And in this confidence I was minded to come unto you before, that ye might have a second blessing ;	
2 Cor 1:16	And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.	(I don't remember this verse)	
2 Cor 1:17-19	<p>17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?</p> <p>18 But as God is true, our word toward you was</p>	(I don't remember these verses)	Contradicts Matt 5:37

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	not yea and nay. 19 For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.		
2 Cor 1:24	Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.	(I don't remember this verse)	
2 Cor 2:2	For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?	For if I make you grieve, who is he then that maketh me glad, but the same which is grieved by me?	
2 Cor 2:15	For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:	For we are unto God a sweet savour, to them that are perishing:	
2 Cor 2:16	To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?	(I don't remember this verse)	
2 Cor 2:17	For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.	(I don't remember this verse)	
2 Cor 3:1	Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?	(I don't remember this verse)	
2 Cor 3:3	Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.	Being made manifest declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tablets of stone, but in human tablets of the heart.	tables! fleshly! manifestly!
2 Cor 3:7	But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:	But if the ministry of death, written and engraved in stones, came with glory, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was fading:	
2 Cor 3:8	How shall not the ministration of the spirit be rather glorious?	How shall not the ministry of the spirit be for greater glory?	rather glorious!
2 Cor 3:9	For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.	For if the ministry that brought condemnation had glory, much more does the ministry of righteousness abound in glory.	ministration of condemnation!
2 Cor 5:4	For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.	(I don't remember this verse)	
2 Cor 5:11	Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.	Knowing therefore the fear of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.	terror of the Lord!
2 Cor 5:13	For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.	(I don't remember this verse)	
2 Cor 5:17	Therefore if any man be in Christ, he is a new	Therefore if any man be in Christ, he is a new	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	creature: old things are passed away; behold, all things are become new.	creation: old things are passed away; behold, all things are become new.	
2 Cor 6:4	But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,	But in all things commending ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,	approving!
2 Cor 6:11	O ye Corinthians, our mouth is open unto you, our heart is enlarged.	Oh ye Corinthians, we have spoken freely to you, our heart is enlarged.	mouth!
2 Cor 6:12	Ye are not straitened in us, but ye are straitened in your own bowels.	Ye are not constrained in us, but ye are constrained by your own affections.	straitened!
2 Cor. 6:15	And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?	And what harmony hath Christ with Belial? or what part hath he that believeth with an unbeliever?	concord! infidel!
2 Cor 6:16	And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.	And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk among them; and I will be their God, and they shall be my people.	
2 Cor 7:1	Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit , perfecting holiness in the fear of God.	Having therefore these promises, dearly beloved, let us cleanse ourselves from everything that can defile the flesh and spirit, perfecting holiness in the fear of God.	
2 Cor 7:3	I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you.	I speak not this to condemn you: for I have said before, that ye are in our hearts whether to die or live with you.	
2 Cor 7:5	For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.	For, when we were come into Macedonia, our flesh had no rest, but we were pressed on every side; without were fightings, within were fears.	
2 Cor 7:8	For though I made you sorry with a letter, I do not repent , though I did repent : for I perceive that the same epistle hath made you sorry , though it were but for a season.	For though I grieved you with a letter, I do not regret , though I did regret : for I perceive that the same epistle hath made grieved you, though it were but for a season.	sorry!
2 Cor 7:9	Now I rejoice, not that ye were made sorry , but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.	Now I rejoice, not that ye were made sorrowful , but that ye sorrowed to repentance: for ye were made sorrowful after a godly manner, that ye might suffer loss by us in nothing.	sorry!
2 Cor 7:10	For godly sorrow worketh repentance to salvation not to be repented of : but the sorrow of the world worketh death.	For Godly sorrow bringeth repentance that leads to salvation and leaves no regret : but worldly sorrow brings death.	godly!
2 Cor 7:11	For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire , yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.	For behold this selfsame thing, that ye sorrowed after a Godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what longing , yea, what zeal, yea, what justice! In all things ye have proved yourselves to be clear in this matter.	godly! revenge! vindication
2 Cor 7:15	And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.	And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.	
2 Cor 8:1	Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of	Moreover, brethren, we make you to know of the grace of God bestowed on the churches of	do you to wit!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	Macedonia;	Macedonia;	
2 Cor 8:2	How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality .	How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their generosity .	liberality!
2 Cor 8:10	And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.	And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be ready a year ago.	forward!
2 Cor 8:17	For indeed he accepted the exhortation; but being more forward , of his own accord he went unto you.	For indeed he accepted the exhortation; but being more earnest , of his own accord he went unto you.	forward!
2 Cor 8:19	And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind :	And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your eagerness :	your ready mind!
2 Cor 9:1	For as touching the ministering to the saints, it is superfluous for me to write to you:	Concerning the ministering to the saints, it is not necessary for me to write to you:	superfluous!
2 Cor 9:9	(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever .	As it is written, He hath scattered abroad; he hath given to the poor: his righteousness remains forever .	
2 Cor 9:10	Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)	Now he that supplies seed to the sower shall also supply bread for food, and multiply your seed sown, and increase the fruits of your righteousness;)	ministereth!
2 Cor 9:13	Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;	While by the proof of this service they glorify God for your professed obedience to the gospel of Christ, and for your liberal sharing unto them, and unto all men;	Whiles! experiment!
2 Cor 10:4	(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)	For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds ;	
2 Cor 10:6	And having in a readiness to revenge all disobedience, when your obedience is fulfilled.	And having in a readiness to punish all disobedience, when your obedience is fulfilled.	revenge!
2 Cor 10:7	Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that , as he is Christ's, even so are we Christ's	Do ye look on things after the outward appearance? If any man is confident that he is Christ's, let him remind himself this that , as he is Christ's, even so are we also are Christ's	
2 cor 10:12	For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves , and comparing themselves among themselves , are not wise.	For we dare not compare ourselves, with some that commend themselves: but they measuring themselves by one another , and comparing themselves with each other, they are not wise.	
2 Cor 10:13	But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.	We however , will not boast beyond limits, but keep within the area of influence which God hath assigned to us, to reach even unto you.	field v13,14,15 are very redundant?
2 Cor 10:14	For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:	For we were not overstepping our limits when we reached you; we were the first to come all the way to you with the good news of Christ.	also Matt 4:23

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
2 Cor 10:15	Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,	We do not boast beyond limits, that is, of other men's labours; but having hope, when your faith is increased, that we shall be magnified by you according to our area of influence,	
2 Cor 10:16	To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand.	To preach the gospel in the lands beyond you, and not to boast in another man's work in another area of influence.	
2 Cor 11:3	But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.	But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from a pure devotion towards Christ.	craftiness
2 Cor 11:4	For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.	For if he that comes preaches another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye tolerate it well.	ref. Gal 1:8
2 Cor 11:5	For I suppose I was not a whit behind the very chiefest apostles.	For I suppose I was not least inferior the very chief apostles.	chiefest!
2 Cor 11:8	I robbed other churches, taking wages of them, to do you service.	I have taken from other churches, taking wages of them, to do you service.	robbed!
Gal 1:4	Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:	Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God our Father:	
Gal 1:13	For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:	For ye have indeed heard of my former way of life in Judiasm, how that beyond measure I persecuted the church of God, and destroyed it:	
Gal 1:16	To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:	Was pleased to reveal his Son to me, that I might preach him among the Gentiles; I did not immediately confer with flesh and blood:	heathen! ref. Gal 2:2 again in 2:9
Gal 2:6	But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:	But of these who seemed to be somewhat, (whatsoever they were, it maketh no difference to me: God accepteth no man's person:) for they who seemed to be somewhat in reputation added nothing to me:	conference!
Gal 2:7	But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;	But on the contrary, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;	contrariwise!
Gal 2:9	And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.	And when James, Cephas, and John, who were reputed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hand of fellowship; that we should go unto the Gentiles, and they unto the circumcision.	
Gal 2:10	Only they would that we should remember the poor; the same which I also was forward to do.	Only they would that we should remember the poor; the same which I also was eager to do.	forward!
Gal 2:15	We who are Jews by nature, and not sinners of the Gentiles,	We who are Jews by birth, and not sinners like the Gentiles,	
Gal 3:19	Wherefore then serveth the law? It was added	Why then the law? It was added because of	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.	transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.	
Gal 4:2	But is under tutors and governors until the time appointed of the father.	But is under guardians and stewards until the time appointed of the father.	
Gal 4:9	But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements , whereunto ye desire again to be in bondage?	But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and elementary principles , whereunto ye desire again to be in bondage?	beggarly elements!
Gal 4:14	And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.	And my affliction which was in my body ye despised not, nor rejected; but received me as though I was an angel of God, even as Christ himself .	
Gal 4:17	They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.	They are zealous for you, but not well; yea, they would exclude you, that ye might be zealous for them.	
Gal 4:20	I desire to be present with you now, and to change my voice; for I stand in doubt of you.	I desire to be present with you now, and to change my tone of voice; for I am perplexed about you.	
Gal 4:22	For it is written, that Abraham had two sons, the one by a bondmaid , the other by a freewoman.	For it is written, that Abraham had two sons, the one by a bondwoman , the other by a freewoman.	bondmaid!
Gal 4:24	Which things are an allegory: for these are the two covenants; the one from the mount Sinai , which gendereth to bondage, which is Agar .	Which things are an allegory: for these women are the two covenants; the one from the Mount Sinai , which bears forth to bondage, which is Hagar .	begat also Gal 4:25
Gal 5:10	I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment , whosoever he be.	I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his penalty , whosoever he be.	guilt
Gal 5:11	And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.	And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offense of the cross ceased.	
Gal 5:23	Meekness, temperance : against such there is no law.	Meekness, self-control : against such there is no law.	
Gal 5:24	And they that are Christ's have crucified the flesh with the affections and lusts.	And they that are Christ's have crucified the flesh with the passions and lusts.	affections!
Gal 6:15	For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature .	For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creation .	
Eph 1:5	Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,	Having predestined us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,	predestinated !
Eph 1:6	To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.	To the praise of his glorious grace, wherein he hath made us accepted in the beloved.	
Eph 3:21	Unto him be glory in the church by Christ Jesus throughout all ages, world without end . Amen.	Unto him be glory in the church by Christ Jesus throughout all generations forever and ever . Amen.	world without end!
Eph 4:32	And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.	And be ye kind one to another, tenderhearted, forgiving one another, even as God in Christ forgave you.	for Christ's sake! Also 2 Cor 12:10

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Eph 5:8	For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:	For ye were once darkness, but now are ye light in the Lord: walk as children of light:	
Eph 5:19	Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;	Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart s to the Lord;	
Phil 1:8	For God is my record , how greatly I long after you all in the bowels of Jesus Christ .	For God is my witness , how I long after you all with the tender mercies of Christ Jesus .	bowels!
Phil 1:16,17	16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: 17 But the other of love, knowing that I am set for the defence of the gospel.	16 The one of love, knowing that I am set for the defense of the gospel. 17 But the other preach Christ of contention, not sincerely, supposing to add affliction to my bonds:	Scriptures have been transposed!
Phil 2:1	If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,	If there be therefore any encouragement in Christ, if any comfort of love, if any fellowship of the Spirit, if any tender mercies,	
Phil 2:8	And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.	And being found in form of a man, he humbled himself, and became obedient unto death, even the death of the cross.	fashion! likeness
Phil 2:10,11	10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.	10 That in the name of Jesus every knee shall bow, of things in heaven, and things on earth, and things under the earth; 11 And that every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father.	
Phil 2:25	Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier , but your messenger, and he that ministered to my wants .	Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellow soldier , but your messenger, and he that ministered to my needs .	ministered to my wants!
Phil 3:2	Beware of dogs, beware of evil workers, beware of the concision .	Beware of dogs, beware of evil workers, beware of the circumcision .	concision!
Phil 3:12	Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.	Not as though I had already attained, either were already perfect: but I follow after, if that I may lay hold that for which also I am laid hold of Christ Jesus.	
Phil 3:13	Brethren, I count not myself to have apprehended : but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before ,	Brethren, I count not myself to have obtain : but this one thing I do, forgetting what lies behind, and reaching forward to what lies ahead ,	
Phil 3:14	I press toward the mark for the prize of the high calling of God in Christ Jesus.	I press toward the goal for the prize of the high calling of God in Christ Jesus.	
Phil 4:3	And I intreat thee also, true yokefellow , help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers , whose names are in the book of life.	And I intreat thee also, true companion , help these women which laboured with me in the gospel, together with Clement also, and with the rest of my fellow-workers , whose names are in the book of life.	Syzugus! in GWT
Phil 4:4	Rejoice in the Lord alway : and again I say, Rejoice.	Rejoice in the Lord always : and again I say, Rejoice.	alway!
Phil 4:6	Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.	Be anxious for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Phil 4:7	And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.	And the peace of God, which surpasses all understanding, shall guard your hearts and minds through Christ Jesus.	
Phil 4:13	I can do all things through Christ which strengtheneth me.	I can do all things through Christ who strengthens me.	
Phil 4:19	But my God shall supply all your need according to his riches in glory by Christ Jesus.	But my God shall supply all your needs according to his riches in glory by Christ Jesus.	
Col 1:15	Who is the image of the invisible God, the firstborn of every creature :	He is the image of the invisible God, the firstborn of all creation :	The son, Christ
Col 1:23	If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;	If indeed , ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached in all creation under heaven; whereof I Paul became a minister;	
Col 1:24	Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:	Who now rejoice in my sufferings for you, and fill up that which is lacking of the afflictions of Christ in my flesh for his body's sake, which is the church:	behind!
Col 2:1	For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;	For I would that ye knew what great solicitude I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;	Laodicea! (thought only ref. is Rev 3:14)
Col 2:23	Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.	These things have indeed a shew of wisdom in self-imposed worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.	will worship!
Col 3:2	Set your affection on things above, not on things on the earth.	Set your mind on things above, not on things on the earth.	affection!
Col 3:5	Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence , and covetousness, which is idolatry:	Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil desire , and covetousness, which is idolatry:	concupiscence!
Col 3:6	For which things' sake the wrath of God cometh on the children of disobedience:	Because of these things the wrath of God cometh on the sons of disobedience:	
Col 3:7	In the which ye also walked some time , when ye lived in them.	In the which ye also once walked, when ye lived in them.	some time!
Col 3:11	Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian , bond nor free: but Christ is all, and in all.	Where there is neither Greek nor Jew, circumcision nor uncircumcision, bond nor free: but Christ is all, and in all.	
Col 3:12	Put on therefore, as the elect of God, holy and beloved, bowels of mercies , kindness, humbleness of mind, meekness, longsuffering;	Put on therefore, as the elect of God, holy and beloved, tender mercies, kindness, humbleness of mind, meekness, longsuffering;	
Col 3:14	And above all these things put on charity , which is the bond of perfectness .	And above all these things put on love , which is the bond of unity .	perfectness!
Col 3:16	Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.	Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, making melody in your hearts to the Lord.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Col 3:24	Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.	Knowing that of the Lord ye shall receive recompence of inheritance: for ye serve Christ our Lord.	
Col 3:25	But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.	But he that doeth wrong shall receive the wrong which he hath done: for there is no respect of persons.	
Col 4:5	Walk in wisdom toward them that are without , redeeming the time.	Walk in wisdom toward them that are outside , redeeming the time.	(without is now used many times for outside)
Col 4:8	Whom I have sent unto you for the same purpose, that he might know your estate , and comfort your hearts;	Whom I have sent unto you for the same purpose, that he might know your state , and comfort your hearts;	
Col 4:10	Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)	Aristarchus my fellow-prisoner greets you, and Marcus, sister's son to Barnabas, (concerning whom ye received commandments: if he come unto you, receive him;)	
Col 4:13	For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.	(I don't remember this verse)	
Col 4:16	And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.	(I don't remember this verse)	epistle from Laodicea!
1 Thess 1:7	So that ye were ensamples to all that believe in Macedonia and Achaia.	So that ye were examples to all that believe in Macedonia and Achaia.	ensamples!
1 Thess 1:8	For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad ; so that we need not to speak any thing .	For from you is spread abroad the word of the Lord not only in Macedonia and Achaia, but also in every place your faith which is towards God is gone forth ; so that we need not to speak anything .	
1 Thess 1:9	For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;	For they themselves report of us what manner of reception you gave us , and how ye turned to God from idols to serve the living and true God;	
1 Thess 2:2	But even after that we had suffered before, and were shamefully entreated , as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.	But even after that we had suffered before, and were shamefully treated , as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.	entreated!
1 Thess 2:4	But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.	But as we were approved of God to be in entrusted with the gospel, even so we speak; not as pleasing men, but pleasing God, who tests our hearts.	Allowed! which= (witch)
1 Thess 2:7	But we were gentle among you, even as a nurse cherisheth her children:	But we were gentle among you, even as a nursing mother cherisheth her own children:	nurse!
1 Thess 2:10	Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:	Ye are witnesses, and God also, how holy, righteous and blameless we behaved ourselves among you that believe:	holily! justly! unblameably!
1 Thess 3:13	To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ	To the end he may establish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	with all his saints.		
1 Thess 4:5	Not in the lust of concupiscence , even as the Gentiles which know not God:	Not lust of sensuality , even as the Gentiles which know not God:	concupiscence!
1 Thess 4:6	That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.	That no man transgress and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.	go beyond!
1 Thess 4:11	And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;	And that ye strive to be quiet, and to do your own business, and to work with your own hands, as we commanded you;	study!
1 Thess 5:14	Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded , support the weak, be patient toward all men.	Now we exhort you, brethren, warn them that are unruly, encourage the fainthearted , support the weak, be patient toward all men.	
1 Thess 5:23	And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.	May the God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be kept blameless unto the coming of our Lord Jesus Christ.	
2 Thess 2:2	That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand .	That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ has already come .	
2 Thess 2:4	Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.	Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself as though he were God.	
2 Thess 2:6	And now ye know what withholdeth that he might be revealed in his time.	And now ye know who restraineth that he might be revealed in his time.	hindereth grammar: who
2 Thess 2:7	For the mystery of iniquity doth already work: only he who now letteth will let , until he be taken out of the way.	For the mystery of lawlessness doth already work: only he who now restrains, will do so until he be taken out of the way.	letteth will let!
2 Thess 2:8	And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:	And then that lawless one will be revealed, whom the Lord shall consume with the breath of his mouth, and shall destroy with the brightness of his coming:	
2 Thess 2:12	That they all might be damned who believed not the truth, but had pleasure in unrighteousness.	That they all might be condemned who believed not the truth, but had pleasure in unrighteousness.	damned! judged
2 Thess 3:14	And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.	And if any man obey not our word by this epistle, mark that man, and have no company with him, that he may be ashamed.	
1 Tim 1:6	From which some having swerved have turned aside unto vain jangling ;	From which some having strayed away having turned aside unto vain babbling ;	swerved! jangling!
1 Tim 1:10	For whoremongers , for them that defile themselves with mankind, for menstealers , for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;	For fornicators , for them that defile themselves with mankind, for slave-traders , for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;	whoremonger s! menstealers! kidnappers
1 Tim 1:15	This is a faithful saying, and worthy of all acceptation , that Christ Jesus came into the world to save sinners; of whom I am chief.	This is a faithful saying, and worthy of all acceptance , that Christ Jesus came into the world to save sinners; of whom I am chief.	acceptation!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
1 Tim 2:9	In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety ; not with broided hair, or gold, or pearls, or costly array;	In like manner also, that women adorn themselves in modest apparel, with Godly fear and self-control ; not with braided hair, or gold, or pearls, or costly array;	shamefacedness! modesty propriety
1 Tim 2:12	But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.	But I permit not a woman to teach, nor to usurp authority over the man, but to be in silence.	
1 Tim 3:3	Not given to wine, no striker , not greedy of filthy lucre ; but patient , not a brawler , not covetous;	Not given to wine, not violent , not greedy of dishonest gain ; but gentle , not quarrelsome , not covetous;	no striker!
1 Tim 3:4	One that ruleth well his own house, having his children in subjection with all gravity ;	One that ruleth well his own house, having his children in subjection with all reverence ;	gravity!
1 Tim 3:8	Likewise must the deacons be grave , not doubletongued , not given to much wine, not greedy of filthy lucre ;	Likewise must the deacons be reverent , not double-tongued not given to much wine, not greedy of dishonest gain ;	
1 Tim 3:13	For they that have used the office of a deacon well purchase to themselves a good degree , and great boldness in the faith which is in Christ Jesus.	For they that have used the office of a deacon well gain for themselves a good standing , and great boldness in the faith which is in Christ Jesus.	
1 Tim 3:16	And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles , believed on in the world, received up into glory.	And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the nations , believed on in the world, received up into glory.	
1 Tim 4:1	Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils ;	Now the Spirit speaketh expressly, that in the latter days some shall depart from the faith, giving heed to seducing spirits, and doctrines of demons ;	
1 Tim 4:3	Forbidding to marry, and commanding to abstain from meats , which God hath created to be received with thanksgiving of them which believe and know the truth.	Forbidding to marry, and commanding to abstain from foods , which God hath created to be received with thanksgiving of them which believe and know the truth.	
1 Tim 4:4	For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:	For every creation of God is good, and nothing to be refused, if it be received with thanksgiving:	
1 Tim 4:7	But refuse profane and old wives' fables , and exercise thyself rather unto godliness.	But refuse profane and old wives' tales , and train thyself rather unto godliness.	modern kjv says "womenish tales"!
1 Tim 4:9	This is a faithful saying and worthy of all acceptation .	This is a faithful saying and worthy of all acceptance .	acceptation!
1 Tim 4:12	Let no man despise thy youth; but be thou an example of the believers, in word, in conversation , in charity , in spirit, in faith, in purity.	Let no man despise thy youth; but be thou an example of the believers, in word, in conduct , in love , in spirit, in faith, in purity.	
1 Tim 4:14	Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery .	Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the elders .	presbytery!
1 Tim 5:7	And these things give in charge , that they may be blameless.	And these things command , that they may be blameless.	give in charge!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
1 Tim 5:8	But if any provide not for his own , and specially for those of his own house, he hath denied the faith, and is worse than an infidel .	But if any provide not for his relatives , and specially for those of his own house, he hath denied the faith, and is worse than an unbeliever .	apostate
1 Tim 5:12	Having damnation , because they have cast off their first faith.	Having condemnation because they have cast off their first faith.	
1 Tim 5:13	And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.	And, besides , they learn to be idle, wandering about from house to house; and not only idle, but gossips also and busybodies, speaking things which they ought not.	withal! tattlers! besides
1 Tim 5:16	If any man or woman that believeth have widows, let them relieve them, and let not the church be charged ; that it may relieve them that are widows indeed.	If any woman that believeth have widows, let her take care of them, and let not the church be burdened ; that it may help them that are truly widows indeed.	
1 Tim 5:18	For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn . And, The labourer is worthy of his reward .	For the scripture saith, Thou shalt not muzzle the ox that treadeth out the grain . And, The labourer is worthy of his hire .	corn!
1 Tim 6:4	He is proud , knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings ,	He is puffed up , knowing nothing, but quarrels over questions and disputes of words, whereof cometh envy, strife, railings, evil suspitions ,	doting! surmisings!
1 Tim 6:13	I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;	I command thee, in the sight of God, who maketh all things alive , and before Christ Jesus, who before Pontius Pilate gave a good confession;	
1 Tim 6:14	That thou keep this commandment without spot, unrebukeable , until the appearing of our Lord Jesus Christ:	That thou keep this commandment without spot, irreproachable , until the appearing of our Lord Jesus Christ:	unrebukeable! Contradicts Heb 12:5
1 Tim 6:15	Which in his times he shall shew, who is the blessed and only Potentate , the King of kings, and Lord of lords;	Which at the proper time he shall shew, who is the blessed and only Sovereign the King of kings, and Lord of lords;	potentate! ruler
1 Tim 6:16	Who only hath immortality, dwelling in the light which no man can approach unto ; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.	Who only possesses immortality, dwelling in unapproachable light; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.	<u>Doc. Error</u> Christ is the only one immortal?
1 Tim 6:17	Charge them that are rich in this world, that they be not highminded , nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;	Charge them that are rich in this world, that they be not high-minded , nor trust in uncertain riches, but in the living God, who giveth to all men liberally things to enjoy;	
1 Tim 6:18	That they do good, that they be rich in good works, ready to distribute, willing to communicate ;	That they do good, that they be rich in good works, ready to distribute, willing to share ;	
1 Tim 6:20	O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:	O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of knowledge falsely so called:	science!
2 Tim 1:5	When I call to remembrance the unfeigned faith that is in thee; which dwelt first in thy grandmother Lois, and thy mother Eunice; and, I am persuaded, in thee also.	When I call to remembrance the sincere faith that is in thee; which dwelt first in thy grandmother Lois, and thy mother Eunice; and, I am persuaded, in thee also.	unfeigned!
2 Tim 1:6	Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the	Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the laying on	putting on of my hands!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	putting on of my hands.	of hands.	
2 Tim 1:16	The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:	The Lord give mercy unto the house of O-nes-iph-orus; for he often refreshed me, and was not ashamed of my chains:	
2 Tim 2:3	Thou therefore endure hardness, as a good soldier of Jesus Christ.	Thou, therefore endure hardship, as a good soldier of Jesus Christ.	suffering
2 Tim 2:4	No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.	No man as a soldier entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.	
2 Tim 2:5	And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.	And if a man also competes as an athlete, yet is he not crowned, except unless he strives lawfully.	masteries!
2 Tim 2:20	But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.	But in a great house there are not only vessels of gold and of silver, but also of wood and clay; and some to honour, and some to dishonour.	
2 Tim 2:21	If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.	If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and fit for the master's use, and prepared unto every good work.	
2 Tim 2:23	But foolish and unlearned questions avoid, knowing that they do gender strifes.	But avoid foolish and unlearned questions, knowing that they generate strife.	gender!
2 Tim 3:3	Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,	Without natural affection, trucebreakers, false accusers, without self-control, brutal, despisers of those that are good,	incontinent!
2 Tim 3:17	That the man of God may be perfect, thoroughly furnished unto all good works.	That the man of God may be complete, equipped for every good work.	furnished!
2 Tim 4:1	I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;	I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the living and the dead at his appearing and his kingdom;	
2 Tim 4:15	Of whom be thou ware also; for he hath greatly withstood our words.	Of whom beware also; for he hath greatly withstood our words.	
2 Tim 4:16	At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.	At my first defense no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.	answer!
2 Tim 4:19	Salute Prisca and Aquila, and the household of Onesiphorus.	Greet Priscilla and Aquila, and the household of Onesiphorus.	see 1 Cor 16:19
2 Tim 4:20	Erastus abode at Corinth: but Trophimus have I left at Miletum sick.	Erastus remained at Corinth: but Trophimus have I left at Miletus ill.	
Tit 1:6	If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.	If any be blameless, the husband of one wife, having faithful children not accused of riotous living.	profligancy
Tit 1:7	For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;	For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, not violent, not given to filthy lucre;	
Tit 1:8	But a lover of hospitality, a lover of good men, sober, just, holy, temperate;	But a lover of hospitality, a lover of good men, sober-minded, just, holy, temperate;	
Tit 1:12	One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies.	One of themselves, even a prophet of their own, said, Cretans are alway liars, evil brutes, lazy gluttons.	evil beasts! slow bellies!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Tit 1:13	This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;	This testimony is true. Wherefore rebuke them sharply, that they may be sound in the faith;	
Tit 2:7	In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,	In all things showing thyself a pattern of good works: in doctrine showing soundness, dignity, integrity,	good teaching
Tit 3:1	Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,	Remind them to be subject to rulers and authorities, to be obedient, to be ready to every good work,	subject to principalities!
Tit 3:3	For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.	For we ourselves also were once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another.	
Tit 3:10	A man that is an heretick after the first and second admonition reject;	A man that is an heretic after the first and second admonition reject;	heretick!
Phm 6	That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.	That the fellowship of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.	communication!
Phm 10	I beseech thee for my son Onesimus, whom I have begotten in my bonds:	I beseech thee for my son Onesimus, whom I have begotten in my bonds:	
Phm 12	Whom I have sent again: thou therefore receive him, that is, mine own bowels:	Whom I have sent again: thou therefore receive him, that is, mine very heart.	
Phm 20	Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.	Yea, brother, let me have joy of thee in the Lord: refresh my heart in Christ.	
Heb 1:2	Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;	Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the world;	worlds!
Heb 1:13	But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?	But to which of the angels said he at any time, Sit at my right hand, until I make thine enemies thy footstool?	
Heb 6:20	Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.	Whither the forerunner is for us entered, even Jesus, made a high priest for ever after the order of Melchizedek.	
Heb 7:24	But this man, because he continueth ever, hath an unchangeable priesthood.	But this man, because he lives forever, hath an eternal priesthood.	
Heb 8:1	Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;	Now of the things which we have spoken this is the sum: We have such an high priest, who is set at the right hand of the throne of the LORD in the heavens;	(notice it is called heavens here)
Heb 8:2	A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.	A minister of the sanctuary, and of the true tabernacle, which the Lord raised up, and not man.	pitched!
Heb 8:13	In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.	In that he saith, A new covenant, he hath made the first obsolete. Now that which decays and waxes old is ready to vanish away.	decayeth!
Heb 9:26	For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.	For then must he often have suffered since the foundation of the world: but now once in the end of the age hath he appeared to put away sin by the sacrifice of himself.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Heb 10:1	For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.	For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make those who come unto it perfect.	
Heb 10:2	For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.	For then would they not have ceased to be offered? because that the worshippers once cleansed should have had no more conscience of sins.	
Heb 10:12	But this man, after he had offered one sacrifice for sins for ever , sat down on the right hand of God;	But this man, after he had offered one sacrifice for sins forever , sat down at the right hand of God;	on!
Heb 10:19	Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,	Having therefore, brethren, boldness to enter into the holy place by the blood of Jesus,	
Heb 10:32	But call to remembrance the former days, in which, after ye were illuminated , ye endured a great fight of afflictions;	But call to remembrance the former days, in which, after ye were enlightened , ye endured a great fight of afflictions:	illuminated!
Heb 10:33	Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used .	Partly, while ye were made a spectacle both by reproaches and afflictions: and partly, while ye became companions of those who were so treated .	gazingstock! whilst!
Heb 11:3	Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.	Through faith we understand that the worlds were made by the word of God, so that things which are seen were not made of things which do appear.	framed!
Heb 11:9	By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:	By faith he sojourned in the land of promise, as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise:	
Heb 11:23	By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.	By faith Moses, when he was born, was hid three months of his parents, because they saw he was a beautiful child; and they were not afraid of the king's commandment.	proper!
Heb 11:29	By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.	By faith they passed through the Red sea as by dry land: which the Egyptians attempting to do were drowned.	assaying!
Heb 11:34	Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens .	Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in fight, turned to flight the armies of the foreigners .	armies of aliens! strangerseb
Heb 11:37	They were stoned, they were sawn asunder, were tempted , were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;	They were stoned, they were sawn asunder, were tested , were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;	
Heb 12:5	And ye have forgotten the exhortation which speaketh unto you as unto children, My son , despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:	And ye have forgotten the exhortation which speaketh unto you as dear children, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:	Heb 12:6,7,8 all refer to 'sons'
Heb 12:16	Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his	Lest there be any fornicator, or profane person, as Esau, who for one morsel of food sold his birthright.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	birthright.		
Heb 12:20	(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart :	For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a spear :	
Heb 12:22	But ye are come unto mount Sion , and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,	But ye are come unto Mount Zion , and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,	
Heb 12:23	To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,	To the church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,	general assembly!
Heb 13:4	Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.	Marriage is honourable in all, and the bed undefiled: but fornicators and adulterers God will judge.	
Heb 13:8	Jesus Christ the same yesterday, and to day , and for ever .	Jesus Christ the same yesterday, and today , and forever .	
Heb 13:9	Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats , which have not profited them that have been occupied therein.	Be not carried about with various and strange doctrines. For it is a good thing that the heart be established with grace; not with foods , which have not profited them that have been occupied therein.	
Heb 13:11	For the bodies of those beasts , whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.	For the bodies of animals , is brought into the holy place by the high priest for sin, are burned outside the camp.	also in Heb 13:12,13
Heb 13:16	But to do good and to communicate forget not: for with such sacrifices God is well pleased.	But to do good and to share forget not: for with such sacrifices God is well pleased.	
Heb 13:24	Salute all them that have the rule over you, and all the saints. They of Italy salute you .	Greet all them that have the rule over you, and all the saints.	
Jas 1:4	But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.	But let patience have her perfect work, that ye may be perfect and entire, lacking nothing.	
Jas 1:6	¶ But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.	But let him ask in faith, nothing wavering, for he that doubts is like a wave of the sea tossed to and fro ,	
Jas 1:18	Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures .	Of his own will he bagat us with the word of truth, that we should be a kind of firstfruits of his creation .	
Jas 1:21	Wherefore lay apart all filthiness and superfluity of naughtiness , and receive with meekness the engrafted word, which is able to save your souls.	Wherefore put away all filthiness and overflowing of wickedness , and receive with meekness the engrafted word, which is able to save your souls.	superfluity of naughtiness!
Jas 1:23	For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass :	For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a mirror :	
Jas 2:3	And ye have respect to him that weareth the gay clothing , and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:	And ye have respect to him that weareth the fine raiment , and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:	gay! apparel
Jas 2:19	Thou believest that there is one God; thou doest	Thou believest that there is one God; thou doest well: the demons also believe, and tremble.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	well: the devils also believe, and tremble.		
Jas 3:1	My brethren, be not many masters , knowing that we shall receive the greater condemnation .	My brethren, be not many teachers , knowing that we shall receive the greater judgment .	
Jas 3:2	For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.	For in many things we all stumble . If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.	
Jas 3:4	Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth .	Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, wherever the pilot willeth .	governor! listeth!
Jas 4:3	Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.	Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your own lusts.	
Jas 4:8	Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.	Draw near to God, and he will draw near to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.	
Jas 4:13	Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:	Come now, ye that say, today or tomorrow we will go into such a city, and continue there a year, and buy and sell, and get gain:	
Jas 5:9	Grudge not one against another, brethren, lest ye be condemned : behold, the judge standeth before the door.	Murmur not one against another, brethren, lest ye be judged : behold, the judge standeth before the door.	Grudge! condemned!
Jas 5:11	Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful , and of tender mercy .	Behold, we count them happy which endure. Ye have heard of the perseverance of Job, and have seen the purpose of the Lord; that the Lord is compassionate and merciful .	
Jas 5:15	And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.	And the prayer of faith shall heal the sick, and the Lord shall raise him up; and if he has committed sins, they shall be forgiven him.	
Jas 5:18	And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.	And he prayed again, and the heaven gave rain, and the earth brought forth its fruit.	her!
1 Pet 1:6	Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations :	Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold trials :	temptations!
1 Pet 1:11	Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.	Searching what, or what manner of time the Spirit of Christ which was in them did signify, when he testified beforehand the sufferings of Christ, and the glory that should follow.	
1 Pet 1:15	But as he which hath called you is holy, so be ye holy in all manner of conversation ;	But as he which hath called you is holy, so be ye holy in all manner of life ;	Also Rev 1:18
1 Pet 2:5	Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.	Ye also, as living stones, are built into a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.	also in 1Peter 1:3
1 Pet 2:6	Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone , elect, precious: and he that believeth on him shall not be confounded.	Wherefore also it is contained in the scripture, "Behold, I lay in Zion a chief cornerstone , elect, precious: and he that believeth on Him shall not be confounded."	Also Matt 21:5
1 Pet 2:11	Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war	Dearly beloved, I beseech you as sojourners and pilgrims, abstain from fleshly lusts, which war	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	against the soul;	against the soul;	
1 Pet 2:24	Who his own self bare our sins in his own body on the tree, that we, being dead to sins , should live unto righteousness: by whose stripes ye were healed.	Who his own self bare our sin in his own body on the tree, that we, being dead to sin, should live unto righteousness: by whose stripes ye were healed.	
1 Pet 2:25	For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.	For ye were as sheep going astray; but are now returned unto the Shepherd and Overseer of your souls.	
1 Pet 3:2	While they behold your chaste conversation coupled with fear.	While they behold your chaste conduct coupled with fear.	
1 Pet 3:3	Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;	Whose adorning let it not be that outward adorning of braiding the hair, and of wearing of gold, or of putting on of apparel;	
1 Pet 3:4	But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.	But let it be the hidden man of the heart, that which is not corruptible, even the adornment of a meek and quiet spirit, which is in the sight of God of great price.	ornament! man (generic)
1 Pet 3:6	Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement .	Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any terror .	amazement!
1 Pet 3:8	Finally, be ye all of one mind , having compassion one of another , love as brethren , be pitiful , be courteous :	Finally, all of you being like-minded and compassionate, love as brothers , be tender-hearted and humble .	pitiful!
1 Pet 3:9	Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.	Not rendering evil for evil, or railing for railing: but on the contrary blessing; knowing that ye are thereunto called, that ye should inherit a blessing.	contrariwise!
1 Pet 3:11	Let him eschew evil, and do good; let him seek peace, and ensue it.	Let him eschew evil, and do good; let him seek peace, and pursue it.	
1 Pet 3:18	For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:	For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but made alive by the Spirit:	
1 Pet 3:19	By which also he went and preached unto the spirits in prison ;	By whom also he went and preached to the souls imprisoned in Sheol ;	
1 Pet 3:20	Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing , wherein few, that is, eight souls were saved by water.	Which at one time were disobedient, when God waited patiently in the days of Noah, while the ark was being prepared , wherein few, that is, eight souls were saved by water.	
1 Pet 4:3	For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings , and abominable idolatries:	For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, carousing , and abominable idolatries:	banquetings! drunkenness
1 Pet 4:4	Wherein they think it strange that ye run not with them to the same excess of riot , speaking evil of you:	Wherein they think it strange that ye run not with them to the same excess of riotous living , speaking evil of you:	
1 Pet 4:6	For, for this cause was the gospel preached also to them that are dead, that they might be judged	For, this cause was the gospel preached also to them that are (spiritually) dead, that they might not be	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	according to men in the flesh, but live according to God in the spirit.	judged according to men in the flesh, but live according to God in the spirit.	
1 Pet 4:8	And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins	And above all things have fervent love among yourselves: for love shall cover a multitude of sins	
1 Pet 5:8	Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:	Be sober, be vigilant; because your adversary the devil, walks about like a roaring lion, seeking whom he may devour:	
1 Pet 5:13	The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.	The church that is at Babylon, elected together with you, greeteth you; and so doth Marcus, whom I regard as a son.	(Babylon was probably Rome)
1 Pet 5:14	Greet ye one another with a kiss of charity . Peace be with you all that are in Christ Jesus. Amen.	Greet ye one another with a holy kiss. Peace be with you all that are in Christ Jesus. Amen.	
2 Pet 1:6	And to knowledge temperance ; and to temperance patience; and to patience godliness;	And to knowledge self-control ; and to self-control patience; and to patience godliness;	
2 Pet 1:13	Yea, I think it meet , as long as I am in this tabernacle, to stir you up by putting you in remembrance;	Yea, I think it fitting , as long as I am in this tabernacle, to stir you up by putting you in remembrance;	
2 Pet 1:15	Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.	Moreover I will endeavour that ye may be able after my departure to have these things always in remembrance.	
2 Pet 1:18	And this voice which came from heaven we heard, when we were with him in the holy mount .	And this voice which came from heaven we heard, when we were with him on the holy mountain .	
2 Pet 2:1	But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.	But there were false prophets also among the people, even as there shall be false teachers among you, who secretly shall bring in destructive heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.	
2 Pet 2:3	And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.	And through covetousness shall they with false words make merchandise of you: whose judgment now of a long time lingereth not, and their destruction slumbereth not.	feigned!
2 Pet 2:6	And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;	And turning the cities of Sodom and Gomorrhah into ashes condemned them with an overthrow, making them an example unto those that after should live ungodly;	ensample!
2 Pet 2:7	And delivered just Lot, vexed with the filthy conversation of the wicked:	And delivered just Lot, vexed with the filthy manner of life of the wicked:	
2 Pet 2:10	But chiefly them that walk after the flesh in the lust of uncleanness, and despise government . Presumptuous are they, selfwilled , they are not afraid to speak evil of dignities .	But chiefly them that walk after the flesh in the lust of uncleanness, and despise authority . Presumptuous are they, self-willed , they are not afraid to rail at angelic magistrates .	dignities!
2 Pet 2:18	For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.	For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that are just escapeing from them who live in error.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
2 Pet 2:20	For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.	For if after they have escaped the defilements of the world through the knowledge of Our Lord and Saviour Jesus Christ, they are again entangled therein and overcome, the latter end is worse with them than the beginning.	pollutions!
1 Pet 3:10	But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.	But the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.	
2 Pet 3:11	Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,	Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy living and godliness,	
1 Jhn 2:7,8	7)Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. 8)Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.	7)Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. 8)Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. (verse 7 says John writes no new commandment and verse 8 says John writes a new commandment) using "Again" should reiterate what John had just said but completely contradicts it.	what word? no/a new?
1 Jhn 2:13,14	13)I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. 14) I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.	I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one and the word of God abideth in you, I write unto you, little children, because ye have known the Father.	DUPLICATE!
1 Jhn 2:23	Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.	Whosoever denieth the Son, the same hath not the Father: but he that confesseth the Son hath the Father also.	<u>Doc. Error</u> you can acknowledge something without confessing it
1 Jhn 2:26	These things have I written unto you concerning them that seduce you.	These things have I written unto you concerning them that deceive you.	
1 Jhn 3:2	Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.	Beloved, now are we the children of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.	
1 Jhn 3:12	Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.	Not as Cain, who was of that wicked one, and killed his brother. And wherefore killed he him? Because his own works were evil, and his brother's righteous.	
1 Jhn 3:17	But whoso hath this world's good , and seeth his brother have need, and shutteth up his bowels of	But whoso hath this world's goods , and seeth his brother have need, and shutteth up his compassions	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	compassion from him, how dwelleth the love of God in him?	from him, how dwelleth the love of God in him?	
1 Jhn 4:1	Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.	Beloved, believe not every spirit, but test the spirits whether they are from God: because many false prophets are gone out into the world.	
1 Jhn 4:18	There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.	There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth has not been made perfect in love.	
1 Jhn 5:3	For this is the love of God, that we keep his commandments: and his commandments are not grievous .	For this is the love of God, that we keep his commandments: and his commandments are not burdensome .	
1 Jhn 5:7	For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.	For there are three that bear witness in heaven, the Father, the Son , and the Holy Ghost: and these three are one.	
2Jhn 7	For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.	For many deceivers have gone out into the world, who confess not that Jesus Christ cometh in the flesh. This is a deceiver and an antichrist.	
2Jhn 12	Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.	Having many things to write unto you, I would not write with papyrus and ink: but I trust to come unto you, and speak face to face, that our joy may be full.	paper! parchment
3 Jhn 8	We therefore ought to receive such, that we might be fellowhelpers to the truth.	We therefore ought to receive such, that we might be fellow helpers to the truth.	
3 Jhn 14	But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.	But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends greet thee. Greet the friends by name.	salute!
Jud 7	Even as Sodom and Gomorrha , and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.	Even as Sodom and Gomorrah , and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the penalty of eternal fire.	vengeance!
Jud 9	Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.	Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, dare not bring against him a railing accusation, but said, The Lord rebuke thee.	durst!
Jud 11	Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core .	Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in Korah's rebellion .	
Jud 12	These are spots in your feasts of charity , when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit , twice dead, plucked up by the roots;	These are spots in your love feasts, when they feast with you, feeding themselves without fear: clouds they are without water, carried about by the winds; whose autumn fruit withereth, twice dead, plucked up by the roots;	
Jud 15	To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.	To execute judgment upon all, and to convict all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Jud 16	These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.	These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, shewing respect of persons that they might gain an advantage.	
Rev 1:1	The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:	The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent it by his angel unto his servant John:	
Rev 1:2	Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.	Who bore witness of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.	
Rev 1:3	Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.	Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is near.	
Rev 1:5	And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,	And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the ruler over the kings of the earth. Unto him who has loveth us, and washed us from our sins by his own blood,	
Rev 1:6	And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.	And hath made us a kingdom of priests unto God and Father; to him be glory and dominion forever and ever. Amen.	<u>Doc. Error</u> God doesn't have a Father
Rev 1:8	I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.	I am the Alpha and the Omega, the beginning and the end, saith the Lord, who is, and who was, and who is to come, the Almighty.	ref. Matt 6:10
Rev 1:12	And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;	And I turned to see the voice that spake with me. And being turned, I saw seven golden lampstands;	(Many other verses say candlesticks!)
Rev 2:12	And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;	And to the angel of the church in Pergamum write; These things saith he which hath the sharp sword with two edges;	
Rev 2:14	But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.	But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balak to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.	
Rev 2:21	And I gave her space to repent of her fornication; and she repented not.	And I gave her time to repent of her sexual immorality; and she repented not.	
Rev 2:22	Behold, I cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of her works.	Behold, I cast her into a sick bed, and them that commit adultery with her into great tribulation, except they repent of her works.	
Rev 2:23	And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.	And I will kill her children with death; and all the churches shall know that I am he which searcheth the minds and hearts: and I will give unto every one of you according to your works.	reins!
Rev 3:3	Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will	Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come to thee as a thief, and thou shalt not know what hour of thy visitation.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	come upon thee.		
Rev 3:14	And unto the angel of the church of the Laodiceans write; These things saith the Amen , the faithful and true witness, the beginning of the creation of God;	And unto the angel of the church of the Laodiceans write; These things saith the Eternal , the faithful and true witness, Who was in the beginning before the creation;	
Rev 3:16	So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.	So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth.	spue!
Rev 4:4	And round about the throne were four and twenty seats : and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.	And round about the throne were four and twenty thrones : and upon the thrones I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.	
Rev 4:5	And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.	And out of the throne proceeded lightnings and thunderclaps and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.	
Rev 4:6	And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.	And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living creatures full of eyes in front and behind.	beasts!
Rev 4:7	And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.	And the first living creature was like a lion, and the second living creature like a calf, and the third living creature had a face as a man, and the fourth living creature was like a flying eagle.	
Rev 5:1	And I saw in the right hand of him that sat on the throne a book written within and on the backside , sealed with seven seals.	And I saw in the right hand of him that sat on the throne a scroll written within and on the back , sealed with seven seals.	backside! also in Rev 5:2,3,7,&9
Rev 5:5	And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda , the Root of David, hath prevailed to open the book , and to loose the seven seals thereof.	And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah , the Root of David, hath prevailed to open the scroll , and to loose the seven seals thereof.	Juda! book!
Rev 5:8	And when he had taken the book , the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours , which are the prayers of saints.	And when he had taken the scroll , the four living creatures and four and twenty elders fell down before the Lamb, having every one of them harps, and golden bowls full of incense , which are the prayers of saints.	beasts! vials odours!
Rev 5:14	And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.	And the four living creatures said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.	(many refs. to living creatures as beasts!)
Rev 6:1	And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see .	And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four living creatures saying, Come.	also Rev 6:3
Rev 6:6	And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny , and three measures of barley for a penny ; and see thou hurt not the oil and the wine.	And I heard a voice in the midst of the four living creatures say, A measure of wheat for a denarius , and three measures of barley for a denarius ; and see thou hurt not the oil and the wine.	beasts!
Rev 6:8	And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto	And I looked, and behold a pale horse: and his name that sat on him was Death, and Hades followed with him. And power was given unto them over the	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.	fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.	
Rev 7:13	And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?	And one of the elders answered, saying unto me, Who are these which are arrayed in white robes? and whence came they?	
Rev 7:14	And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.	And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of the great tribulation, and have washed their robes, and made them white in the blood of the Lamb.	
Rev 7:17	For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters : and God shall wipe away all tears from their eyes.	For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto fountains of living water : and God shall wipe away all tears from their eyes.	
Rev 8:1	And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.	And when he had opened the seventh seal, there was silence in heaven about a half an hour.	
Rev 8:7	The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.	The first angel sounded, and there followed hail and fire mixed with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.	
Rev 10:6	And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:	And sware by him that liveth forever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be delay no longer:	
Rev 10:10	And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.	And I took the little scroll out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.	also Rev 10:8,9
Rev 10:11	And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.	And he said unto me, Thou must prophesy again about many peoples, and nations, and tongues, and kings.	
Rev 11:2	But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles : and the holy city shall they tread under foot forty and two months.	But the court which is outside the temple leave out, and measure it not; for it is given unto the nations : and the holy city shall they tread under foot forty and two months.	
Rev 11:4	These are the two olive trees, and the two candlesticks standing before the God of the earth.	These are the two olive trees, and the two lampstands standing before the God of the earth.	candlesticks! also Rev 2:5
Rev 11:13	And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted , and gave glory to the God of heaven.	And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were terrified , and gave glory to the God of heaven.	
Rev 11:15	And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.	And the seventh angel sounded; and there were great voices in heaven, saying, The kingdom of this world are become the kingdom of our Lord, and of his Christ; and he shall reign forever and ever.	

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Rev 11:19	And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament : and there were lightnings, and voices, and thunderings , and an earthquake, and great hail.	And the temple of God was opened in heaven, and there was seen in his temple the ark of his covenant : and there were lightnings, and voices, and thunderclaps , and an earthquake, and great hail.	
Rev 13:2	And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat , and great authority.	And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his throne , and great authority.	also Rev 11:16
Rev 13:16	And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:	And he causeth all, both small and great, rich and poor, free and bond, to receive a mark on their right hand, or on their foreheads:	GK epi, on
Rev 13:17	And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.	And that no man might buy or sell, except he that had the mark, or the name of the beast, or the number of his name.	
Rev 14:1	And I looked, and, lo, a Lamb stood on the mount Sion , and with him an hundred forty and four thousand, having his Father's name written in their foreheads.	And I looked, and, lo, a Lamb stood on the Mount Zion , and with him an hundred forty and four thousand, having his Father's name written on their foreheads.	
Rev 14:2	And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:	And I heard a voice from heaven, as the sound of many waters, and like the sound of loud thunder: and I heard the sound of harpists playing on their harps:	harpers, harping!
Rev 14:20	And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.	And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by a thousand and six hundred furlongs.	
Rev 15:7*	And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.	And one of the four living creatures gave unto the seven angels seven golden bowls full of the wrath of God, who liveth forever and ever.	see Rev 17:1
Rev 16:2	And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.	And the first went, and poured out his bowl upon the earth; and there fell a foul and painful sore upon the men which had the mark of the beast, and upon them which worshipped his image.	noisome!
Rev 16:14	For they are the spirits of devils , working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.	For they are the spirits of demons , working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.	
Rev 17:6	And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration .	And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great wonder .	admiration! astonishment
Rev 17:9	And here is the mind which hath wisdom. The seven heads are seven mountains , on which the woman sitteth.	And here is the mind which hath wisdom. The seven heads are seven hills , on which the woman sitteth.	
Rev 18:1	And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.	And after these things I saw another angel come down from heaven, having great power; and the earth was made bright with his glory.	

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Rev 18:3	For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies .	For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth have grown rich through the abundance of her sensuality .	
Rev 18:9	How much she hath glorified herself, and lived deliciously , so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.	How much she hath glorified herself, and lived luxuriously , so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.	deliciously! delicately also Rev 18:7
Rev 18:12	The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass , and iron, and marble,	The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all kinds of vessels of ivory, and all kinds of vessels of most precious wood, and of bronze , and iron, and marble,	
Rev 18:13	And cinnamon, and odours , and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts , and sheep, and horses, and chariots, and slaves, and souls of men.	And cinnamon, and incense , and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle , and sheep, and horses, and chariots, and slaves, and souls of men.	
Rev 18:14	And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.	And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and sumptuous are departed from thee, and thou shalt find them no more at all.	
Rev 18:22	And the voice of harpers, and musicians , and of pipers , and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be , shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;	And the voice of harpers, and minstrels , and of flute players , and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;	
Rev 18:23	And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.	And the light of a lamp shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.	see Rev 22:5
Rev 19:1	And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation , and glory, and honour, and power, unto the Lord our God:	And after these things I heard a great voice of many people in heaven, saying, Hallelujah!; redemption, and glory, and honour, and power, unto the Lord our God:	much people!
Rev 19:2	For true and righteous are his judgments: for he hath judged the great whore , which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.	For true and righteous are his judgments: for he hath judged the great harlot , which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.	
Rev 19:4	And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia .	And the four and twenty elders and the four living creatures fell down and worshipped God who sat on the throne, saying, Amen; Hallelujah!	
Rev 19:6	And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings , saying, Alleluia : for the Lord God omnipotent reigneth.	And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty peals of thunder , saying, Hallelujah : for the Lord God omnipotent reigneth.	
Rev 19:7	Let us be glad and rejoice, and give honour to	Let us be glad and rejoice, and give honour to him:	wife!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	him: for the marriage of the Lamb is come, and his wife hath made herself ready.	for the marriage of the Lamb is come, and his Bride hath made herself ready.	
Rev 19:13	And he was clothed with a vesture dipped in blood : and his name is called The Word of God.	And he was clothed with a robe dipped in blood: and his name is called The Word of God.	
Rev 19:21	And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.	And the rest were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the birds were filled with their flesh.	also Rev 19:17
Rev 20:2	And he laid hold on the dragon, that old serpent, which is the Devil , and Satan , and bound him a thousand years,	And he laid hold of the dragon, that serpent of old, who is the devil , and satan , and bound him a thousand years.	(notice Devil and Satan are caps.)
Rev 20:3	And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.	And cast him into the bottomless pit, and chained him up, and set a seal over him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.	
Rev 20:7	And when the thousand years are expired , Satan shall be loosed out of his prison,	And when the thousand years are ended , Satan shall be loosed out of his prison,	
Rev 20:10	And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.	And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever.	
Rev 20:14	And death and hell were cast into the lake of fire. This is the second death.	And death and hades were cast into the lake of fire. This is the second death.	also Rev 20:13
Rev 21:9	And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife .	And there came unto me one of the seven angels which had the seven bowls full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride of the Lamb of God .	
Rev 21:21	And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.	And the twelve gates were twelve pearls; each one of the gates was of one pearl: and the street of the city was pure gold, as it were transparent glass.	
Rev 21:27	And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.	And there shall in no way enter into it anything that defileth, neither he that worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.	
Rev 22:5	And there shall be no night there; and they need no candle , neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.	And there shall be no night there; and they need no lamp , neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.	
Rev 22:6	And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done .	And he said unto me, These words are faithful and true: and the Lord God of the spirits of the prophets sent his angel to shew unto his servants the things which must shortly come to pass .	
Rev 22:10	And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.	And he saith unto me, Seal not the words of the prophecy of this book: for the time is at hand.	also Rev 22:7,9
Rev 22:14	Blessed are they that do his commandments , that they may have right to the tree of life, and may	Blessed are they that wash their robes , that they may have right to the tree of life, and may enter in	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	enter in through the gates into the city.	through the gates into the city.	
Rev 22:15	For without are dogs, and sorcerers, and whoremongers , and murderers, and idolaters, and whosoever loveth and maketh a lie.	For outside are dogs, and sorcerers, and fornicators , and murderers, and idolaters, and whosoever loveth and maketh a lie.	see Rev 21:8
Rev 22:19	And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.	And if any man shall take away from the words of the book of this prophecy, God shall take away his part from the tree of life, and out of the holy city, and from the things which are written in this book.	
Rev 22:12	And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be .	And, behold, I come quickly; and my reward is with me, to give every man according to his work.	
Rev 22:21	The grace of our Lord Jesus Christ be with you all. Amen	(I don't remember this verse)	

Ok now there are reference notes at the end of my old 1972 KJV bible giving names and places I don't remember. These people who could have been amanuenses of Paul, but so many?

Romans says: Written to the Romans from Corinthus, and sent by Phebe servant of the church at Cencrea,

1 Corinthians says: The first epistle to the Corinthians was written from Philippi by Stephanas, and Fortunatus, and Achaicus and Timotheus.

2 Corinthians says: The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.

Galatians says: Unto the Galatians written from Rome

Ephesians says: Written from Rome unto the Ephesians by Tychicus

Philippians says: It was written to the Phillipians from Rome by Epaphroditus.

Colossians says: Written from Rome to the Colossians by Tychicus and Onesimus.

1 Thessalonians says: The first epistle unto the Thessalonians was written from Athens.

2 Thessalonians says: The second epistle to the Thessalonians was written from Athens.

1 Timothy says: The first to Timothy was written from Laodicea which is the chiefest city of Phrygia Pacatiana.

2 Timothy says: the second epistle unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.

Titus says: It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

Philemon says: Written from Rome to Philemon, by Onesimus a servant. (I do remember this one as accurate)

Hebrews says: Written to the Hebrews from Italy by Timothy. Some KJV bibles now say Paul wrote the book of Hebrews. But, in all my studies as well as the AKJV bible which states that this letter's author is "unknown".

I want to thank Sharon, Adam and most of all Kat for helping me find some of these verses, for all their hard work.

This is just some of the most blatant changes I have found. I have tried very hard to remember and piece back together what the KJV used to say. If I have been in error, please let me know and I will change it. Thank You.

I made an exerted effort check and replace all of the hundreds or maybe thousands of name changes and mis-spellings, it may be extremely difficult to find all of these.

I wanted to make a point about the hidden code or, rather agenda of those who have and are doing this to the scriptures:

I am seeing just as Kat, there is an unusual amount of language now throughout scriptures that seems to place God in a very dull light. It promotes the Kingdom of Satan and the Luciferian Agenda that wants to erase God out of existence! There is I would call for lack of a better phrase "fairytale language" now running through the scriptures, with castle, princes 352 times, king's courts and palaces, dragons and damsels, seed royal and butlers. Satan wants to discredit scripture and make it confused and unintelligible!